

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

*HAI*

1. Location of well: County <u>rego</u>		Fraction <u>SE 1/4 NE 1/4 NE 1/4</u>		Section number <u>15</u>		Township number T <u>12</u> S R <u>21</u>		Range number <u>EW</u>	
2. Distance and direction from nearest town or city: <u>1 m. - 4 W.</u> <u>3.05 m. of Ellis</u>				3. Owner of well: <u>Russell Cotton</u> R.R. or street: <u>608 Washington</u> City, state, zip code: <u>Ellis, Ka 67637</u>					
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile				Sketch map: <u>drilled in pasture</u>		6. Bore hole dia. <u>10</u> in. Completion date <u>3-18-78</u> Well depth <u>77</u> ft.			
						7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
5. Type and color of material				From		To		9. Casing: Material <u>plts</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>38</u> ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. <u>1025</u>	
<u>Top soil</u>				<u>0</u>		<u>15</u>		10. Screen: Manufacturer's name <u>Jess + Howell</u> Type _____ Dia. <u>5</u> Slot gauze _____ Length <u>40</u> Set between <u>38</u> ft. and <u>77</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4-3/4</u>	
<u>Clay brown clay</u>				<u>15</u>		<u>24</u>		11. Static water level: _____ mo./day/yr. <u>47</u> ft. below land surface Date <u>3-18-78</u>	
<u>Sand stone</u>				<u>24</u>		<u>32</u>		12. Pumping level below land surfaces: <u>50</u> ft. after <u>1/2</u> hrs. pumping <u>8</u> g.p.m. _____ ft. after <u>1/2</u> hrs. pumping _____ g.p.m. Estimated maximum yield <u>12</u> g.p.m.	
<u>White F sand</u>				<u>32</u>		<u>36</u>		13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
<u>Clay yellow</u>				<u>36</u>		<u>39</u>		14. Well head completion: <input type="checkbox"/> Pitless adapter <u>18</u> inches above grade	
<u>M Sand Bed</u>				<u>39</u>		<u>50</u>		15. Well grouted? _____ With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>12</u> ft.	
<u>Clay mixed with clay</u>				<u>50</u>		<u>65</u>		16. Nearest source of possible contamination: ft. <u>9000</u> Direction <u>north</u> Type <u>Oil Well</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Clay gray</u>				<u>65</u>		<u>75</u>		17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input checked="" type="checkbox"/> Centrifugal <u>Wind mill</u> Other _____	
<u>Shell dark.</u>				<u>75</u>		<u>77</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief: <u>Luca Water Well Drilling</u> Business name _____ License No. _____ Address <u>503 Monroe</u> <u>269</u> Signed <u>John Luca</u> Date <u>3-18-78</u> Authorized representative _____	
<u>BROCK 75'</u>								18. Elevation: _____ 19. Remarks: <u>2318 TOPO</u>	
<u>28' sat thick in Og</u>								Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	

T 12 R 21 S 21 E 15 SE NE NE 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5