| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number | |
|--|--|--|--|--|--------------|
| County: Treso | NE 1/45E 1/4 NE1/4 | | 125 | 22 w | |
| Distance and direction from nea | | | | | |
| Distance and direction from nea | erron HRd fo | or 6m Then | North Imik | Then west i | who response |
| - | ale Newcomer | | culture, Division of | Water Pesaurces | |
| RR#, St. Address, Box #: City, State, ZIP Code : | Vakeeney Ks | 67672Application N | umber: | water Resources | |
| MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | ./.a3. er level 20 | | | |
| | WELL WAS USED AS: | | | ! | |
| N W N E X | 1 Domestic 2 Irrigation 3 Feedlot E 4 Industrial | 5 Public Water Sup 6 Oil Field Water 7 Lawn and Garden 8 Air Conditioning | Supply 10 Monitorin Only 11 Injection | ng Well n Well | |
| s Ws E | If yes, mo/day/yr s | sample was submitted. | | it? YesNo 💢 . | |
| S | Water Well Disinfed | eted: Yes. X No | | | |
| 5 TYPE OF BLANK CASING USED: | | | | communities and a second complete desired and adjusted and desired communities are second and address and adjusted and a second and a s | |
| The section of the se | ought 7 Fiber | rglass 9 Other rete Tile | (specify below) | | |
| 2 PVC 4 ABS 6 Asl Blank casing diameter Casing height above or belo | _// in- Was casing | pulled? YesX | No If yes, how | much. 74. | |
| 6 GROUT PLUG MATERIAL: 1 Near | | | 4 Other | | |
| | om,85.ft. to 2.4.ft | Series and Control of the Control of | | | |
| What is the nearest source | • | | | | |
| Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool | 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens | 11 Fuel storage 12 Fertilizer stora 13 Insecticide stor 14 Abandoned water 15 Oil well/Gas wel | ge age well l | pecify below) | |
| Direction from well? | Z | How many feet? | <i>300</i> | | |
| FROM TO P | LUGGING MATERIALS | and the second | | | |
| 103 85 Clea | n Sand | - | | | - |
| | onite | ALADOGA DA GALLANDA | | | |
| | Clay Soil | | | | |
| 10 6 Ben | tonite | | | | |
| | | purpus and a second a second and a second an | | | |
| | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S on (mo/day/year). 3. Water Well Contractor's Lic by (signature) | ense No | This Water Well me of | Record was completed | d on (mo/day/year) | |
| INSTRUCTIONS: Use typewriter underline or circle the correc Bureau of Water, Topeka, Kansa one for your records. | t answers. Send top th | ree copies to Kansas | Department of Health | and Environment, | |