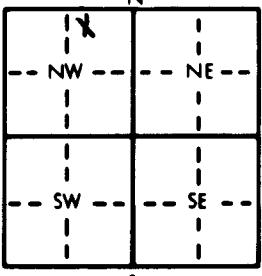


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Trego		NW 1/4 NE 1/4 NW 1/4	7	T 12 S	R 22 NEW
Distance and direction from nearest town or city street address of well if located within city? From Wakenney 1/4 north, 3 1/4 east south side of road					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number: T88-394			
City, State, ZIP Code :		Great Bend, Ks. 67530			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 140 ft. ELEVATION:			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 90. ft. below land surface measured on mo/day/yr 8-12-88			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield ... NA ... gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter ... 11 ... in. to 140 ... ft., and ... in. to ... ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes HTH No					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued . X . Clamped .			
1 Steel 3 RMP (SR)		Welded .			
2 PVC 4 ABS		Threaded .			
Blank casing diameter . 5 . in. to 120 . ft., Dia . in. to . ft., Dia . in. to . ft.					
Casing height above land surface . 12 . in., weight . lbs./ft. Wall thickness or gauge No. 258					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .					
SCREEN-PERFORATED INTERVALS: From . 120 . ft. to . 140 . ft., From . ft. to . ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS: From . 20 . ft. to . 140 . ft., From . ft. to . ft., From . ft. to . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From . 0 . ft. to . 20 . ft., From . ft. to . ft., From . ft. to . ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? west		How many feet? 80			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top soil			
3	18	Brown clay			
18	30	Sand, brown clay mix			
30	38	Brown, white clay			
38	52	Sand, brown, white clay mix			
52	70	Sand			
70	73	Sand, brown clay mix			
73	85	Sand w/streaks of white and brown clay			
85	120	Sand			
120	125	Sand, brown clay mix			
125	140	Sand			
140		Yellow, white, gray clay mixed			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-12-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 8-26-88 under the business name of Rosencrantz-Bemis by (signature) Freda Wodson					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					