WATER WELL RECORD Form WWC-5 KSA 82a-1212

MW 1

1 LOCATION OF WATER WELL: County: Trego | Fraction: NE ¼ NE ¼ NE ¼ | Section Number: 17 | Township Number: T 12 S | Range Number: R 23 E/(W)

Distance and direction from nearest town or city street address of well if located within city?
I-70 &283 Hwy, Wakeeney, Kansas

2 WATER WELL OWNER: Wakeeney Travel Plaza Attn: Larry Triplett
RR#, St. Address, Box #
City, State, ZIP Code: Box 647 Salina, KS 67402

Board of Agriculture, Division of Water Resources
Application Number: ------

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: X in NE quarter (N / W / E / S; NW, NE, SW, SE; 1 Mile)

4 DEPTH OF COMPLETED WELL 95 ft. ELEVATION: ------

Depth(s) Groundwater Encountered 1. 79 ft. 2. ---- ft. 3. ------ ft.

WELL'S STATIC WATER LEVEL 79.82 ft. below land surface measured on mo/day/yr 6/14/95

Pump test data: Well water was ------ ft. after ------ hours pumping --- gpm

Est. Yield --- gpm: Well water was ------ ft. after ------ hours pumping --- gpm

Bore Hole Diameter 8.625 in. to 95 ft., and ------ in. to --- ft.

WELL WATER TO BE USED AS: 1 Domestic, 2 Irrigation, 3 Feedlot, 4 Industrial, 5 Public water supply, 6 Oil field water supply, 7 Lawn and garden only, 8 Air conditioning, 9 Dewatering, (10) Monitoring well MW-1, 11 Injection well, 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted ------ Water Well Disinfected? Yes --- No X

5 TYPE OF BLANK CASING USED: 1 Steel, (2) PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below) ------

CASING JOINTS: Glued --- Clamped --- Welded --- Threaded X

Blank casing diameter 2 in. to 67 ft., Dia ----- in. to ------ ft., Dia ---- in. to --- ft.

Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless steel, 4 Galvanized steel, 5 Fiberglass, 6 Concrete tile, (7) PVC, 8 RMP (SR), 9 ABS, 10 Asbestos-cement, 11 Other (specify) ------, 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 2 Louvered shutter, (3) Mill slot, 4 Key punched, 5 Gauzed wrapped, 6 Wire wrapped, 7 Torch cut, 8 Saw cut, 9 Drilled holes, 10 Other (specify) ------, 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 67 ft. to 92 ft., From ------ ft. to ------ ft.
From ------ ft. to ------ ft., From ------ ft. to ------ ft.

~~GRAVEL~~ SAND PACK INTERVALS: From 65 ft. to 95 ft., From ------ ft. to ------ ft.
From ------ ft. to ------ ft., From ------ ft. to ------ ft.

6 GROUT MATERIAL: 1 Neat cement, (2) Cement grout, (3) Bentonite, 4 Other ------

Grout Intervals: From (2) 0 ft. to 63 ft., From (3) 63 ft. to 65 ft., From ---- ft. to --- ft.

What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, (16) Other (specify below) Contaminated site

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG
GL	1.00	Asphalt and Concrte
1.00	12.00	Fill, gravel and sand
12.00	28.00	Silty Clay (CL)
28.00	40.00	Silty Clay, tan-brown
40.00	44.00	Sand, fine-med grade, some moist clay
44.00	60.00	Sand, fine-med grain, some clay
60.00	72.00	Sand, some silts and clays
72.00	78.00	Sandy clay
78.00	95.00	Sand, fine to course
95.00	TD	End of Borehole

FROM	TO	PLUGGING INTERVALS
		Flush Mount Wai
		Don Taylor
		5/5/95

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/24/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 6/15/95 Grover Ebbetts under the business name of Associated Environmental, Inc. by (signature) D Johnson for [signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼