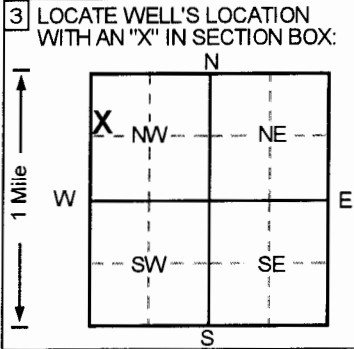


1] LOCATION OF WATER WELL: County: Trego	Fraction SW ¼ NW ¼ NW ¼	Section Number 16	Township Number T 12 S	Range Number R 23 E
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Distance and direction from nearest town or city street address of well if located within city?

I-70 & K-283 - Wakeeney, Kansas

2] WATER WELL OWNER: **The Service Oil Company**
 RR#, St. Address, Box # : **P.O. Box 446**
 City, State, ZIP Code : **Colby, Kansas 67701**
 Board of Agriculture, Division of Water Resources
 Application Number:



4] DEPTH OF COMPLETED WELL: **95** ft. ELEVATION: **2447.06**
 Depth(s) Groundwater Encountered 1. **81.5** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **81.02** ft. below land surface measured on **mo/day/yr** **7/11/96**
 Pump test data: Well water was **NA** ft. after _____ hours pumping _____ gpm
 Est. Yield **NA** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8** in. to **95** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No
 Water Well Disinfected? Yes _____ No

5] TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 7 Fiberglass _____ Welded _____
 Blank casing diameter **2** in. to **70** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **-2.28** in., weight _____ lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **70** ft. to **95** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **67.5** ft. to **95** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **65.5** ft., From **65.5** ft. to **67.5** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
 _____ **Former UST Basin**
 Direction from well? **NE** How many feet? **130**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Silt, Light Brown			
2	17	Silt, Brown			
17	27	Silt, Tan			
27	28.5	Sand, Brown			
28.5	32	Silt, Brown			
32	51	Silt, Light Tan to Light Gray Brown			
51	55	Sand, Brown			
55	58	Silt, Tan to Light Brown			
58	62	Sand, Light Brown			
62	95	Sand, Light Yellow Brown			
					MW2, Tag # 00164898, Flushmount
					Project Name: Travel Shoppe #1
					GeoCore # 211, KDHE # U6 098 850

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/9/96** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **7/22/96**
 under the business name of **GeoCore Services, Inc.** by (signature) *Dale A. Kelly*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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