WATER WELL RECORD		Form WWC-5		Division of Water Resources; App. No.				
1 LOCATION OF WAT		Fraction			er Tov	wnship Number	Range Number	
County: John	501	NE 1/4 3E 1/4 3	SW/4	20	T	12 s	R 3 (E)W	
Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 digit								
located within city? w 77 st. 5hawner K5. Latitude: Longitude:								
3 1 831 M JJ 24. DHAMVER 1K2				Longitude:				
2 WATER WELL OWNER: DAVID & Louis BAIL			// E	Elevation:				
RR#, St. Address, Box # : 26821 W 77th 5t.			I	Datum:				
City, State, ZIP Code : Shawner, K5. 66227 I					Data Collection Method:			
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELLS								
LOCATION								
WITH AN "X" IN Depth(s) Groundwater Encountered (1). Now e. ft. (2)								
SECTION BOX: WELL'S STATIC WATER LEVEL. M. M. C ft. below land surface measured on mo/day/yr								
N Pump test data: Well water wasft. after hours pumping								
Est. Yield. Ogpm: Well water wasft. after hours pumping								
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
W 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Classe L Loop Heart								
Was a chemical/bacteriological sample submitted to Department? Yes Now, If yes, mo/day/yrs								
Sample was submitted								
Sample was submitted water well disinfected? Yes								
5 TYPE OF CASING U	SED: 5 Wrought 1	Iron 9 Con	crete tile	CAS	SING IO	DITC: Clued	Clamped	
1 Steel 3 RMF	O(SR) 6 Ashestos	Cement OOthe	ricie ille ricnecify b	elowV	SING JOI	Welded	219W	
2 PVC 4 ABS	7 Fiberglass	H.D.	Police	An Pelo		Threaded	42 to 10	
Rlank casing diameter in to ft Diameter in to ft Diameter in to ft Diameter								
1 Steel 3 RMP (SR) 6 Asbestos-Cement Other (specify below) Welded. Tustos								
TYPE OF SCREEN OR PERFORATION MATERIAL: No								
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE: None								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
GRAVEL PACK INTERVALS: From								
T. T								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From .360 ft. to ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination: None								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well								
Direction from well?								
FROM TO	LITHOLOGIC		FROM	TO		LUGGING INT	ERVALS	
	+ WAY 164.178	Shale	302	346	Shafe	1. 0		
3 25 Lime		Lime	346			tone		
25 to shall		Shile	351	366	s hall			
60 75 Ling		line						
75 122 Shel			21.0	3 81	Boses	Olin /	1.56	
127 136 lyme 130 142 Shele		State	360	J 8 1	DOICS	Vinged	W///	
					- i -	< 11/-	Rentante	
142 153 Lime				77	70	201142	JUNION LATE	
160 164 Line		416.1						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) blugged								
under my jurisdiction and was completed on (mo/day/year)								
Kansas Water Well Contra	actor's License No. <b>5</b> 4	This Water						
under the business name of	of Exan & Enem	Der The	by	(signature)	110	06.5		
INSTRUCTIONS: Use typewr	riter or ball point pen. PLLA	SE PRESS FIRMLY and	PRINT clearly	. Please fill in b	lanks, unde	erline or circle the	meet answers. Send top	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								