| | | RECORD | | C- 5 | Division of | Water Res | ources App. N | lo. | | | | |
|---|--|---|---|----------------|--|--------------------------|--------------------|-------------|----------------------------|----------|--|--|
| | | WATER WELL: | Fraction | | Section | Number | Township | Number | Range Numb | oer | | |
| County: | | Trego | 14 NE 14 NE | 1/4 SE 1/4 | Cl-b-I D | 8 | T /2 | S | R 23 🗆 | E 🖾 W | | |
| | | | nown, distance & direc s address, check here [| | Global Po | ositioning | System (GI | PS) inform | nation: (in decimal dec | mooe) | | |
| nom neares | st town of in | ersection. If at owner | s address, check here L | ۵. | Latitude: (in decimal degrees) Longitude: (in decimal degrees) | | | | | | | |
| | | • | | | Elevation | on. | | | (iii decilliai deg | 51003) | | |
| 2 WATE | ER WELL | OWNER: John Sc | hreiner | | | | 4, □ NAD 8 | 83. 🗆 N | AD 27 | | | |
| RR#, S | RR#, St. Address, Box # : 316 N 8 th St | | | | | | Collection Method: | | | | | |
| City, S | | GPS unit (Make/Model: | | | | | | | | | | |
| | | | | | │ | tal Map/Pho | to, 🗀 Topograp | ohic Map, l | ■ Land Survey | | | |
| | | | | | Est. Accu | racy: \square <3 | m, 🛘 3-5 m, 🕻 | □ 5-15 m, | □ >15 m | | | |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 90 ft. | | | | | | | | | | | | |
| 1 | AN "X" I | N 4 DEPTH OF | COMPLETED WELI | Ĺ | 90 | 0 | ft. | | | | | |
| SECT | ION BOX: | Depth(s) Ground | water Encountered (| (1) | | ft. (2) | | ft. (3) | | ft. | | |
| V | N | WELL'S STATI | C WATER LEVEL N | Α | ft. below la | and surface | measured on | mo/day/y | T | | | |
| X | l i | Pum | p test data: Well wa | ater was | | ft. after | ho | urs pumpi | ing | gpm | | |
| l l-nw | | EST. YIELD | gpm: Well wa | ater was | | ft. after | ho | urs pumpi | ing | gpm | | |
| 1 1 1 | | WELL WATER | TO BE USED AS: | ☐ Public wa | ter supply | ☐ Geothe | rmal | ☐ Inject | ion well | | | |
| w | W E ☑ Domestic ☐ Feedlot ☐ Oil field water | | | | | atter supply | | | | v) | | |
| l ⊢sw | SW SE ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & | | | | | garden ☐ Monitoring well | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | | | | | |
| 1 mile Water Well Disinfected? Yes No | | | | | | | | | | | | |
| 5 TVDE OF CACINC USED. | | | | | | | | | | | | |
| CASING JOINTS: X Glued | | | | | | | | | | | | |
| CASING JOINTS: Glued Clamped | | | | | | | | | | | | |
| Casing height above land surface 18 in. Weight 2.38 lbs /ft. Wall thickness or gauge No. 248 | | | | | | | | | | | | |
| TTYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify) | | | | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) | | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | | |
| ☐ Continuous Slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify) | | | | | | | | | | | | |
| | | ED INTERVALS: | | Saw o | cut l | Uther (s | pecity) | | | £. | | |
| SCREEN-P | EKPUKATI | ED INTERVALS: | From 50 | ft to | 90 | ft Fr | om | 11. t | o | ft | | |
| GR | AVEL PACI | X INTERVALS: | From 20 | ft to | 90 | ft Fr | om | ft t | 0 | ft | | |
| | TIVED ITTE | CHVILICUTES. | From 20 From | ft. to | | ft Fr | om | ft. t | 0 | ft. | | |
| 6 CPOU | T MATEDI | AI. Neet comer | nt | + ☑D₂ | ntonito | Othor | | | | | | |
| Grout Inter | vals Fr | om 0 ft to | nt □ Cement grou 20 ft. From | i cid | ft to | ft Other | From | | ft to | ft | | |
| What is the | nearest sour | ce of possible contami | nation: | | | | | | | | | |
| | otic tank | ☐ Lateral lin | | ☐ Livest | tock pens | ☐ Insect | cicide storage | | ther (specify be | elow) | | |
| ☐ Sev | wer lines | ☐ Cesspool | ☐ Sewage lagoo | | | | doned water w | /ell | | | | |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well None | | | | | | | | | e | | | |
| Direction | n from well | | | Distan | ce from wel | | | | | | | |
| FROM | TO | LITHO | LOGIC LOG | FRO | M TO | LITHO |). LOG (cont.) | or PLUC | GING INTER | VALS | | |
| 0 | 2 | Surface | | 73 | | | med sand w/cal | | y strks | | | |
| 2 | 12 | Loess | | 83 | 90 | Yellow | ochre/grey shal | le | | | | |
| 12 | 24 | Caliche w/clay strks | • • • | | | | | | | | | |
| 24 | 31 | Fine & med sand w/cal | iche lenses | | | | | | | | | |
| 31 | 39 43 | Caliche w/sand lense Fine to some med sand w/clay & caliche | | | | | | | | | | |
| 43 | 54 | Caliche w/clay strks | w/ciay & canche | | | | | | | | | |
| 54 | 58 | Caliche & clay w/med s | sand strks | | | | | | | | | |
| 58 | 70 | Fine & med sand w/cal | | | | | | | | | | |
| 70 | 73 | Caliche | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ⊠ constructed, □ reconstructed, or □ plugged | | | | | | | | | | | | |
| under my jurisdiction and was completed on (mo/dey/year) 7/09/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. (554 or 783). This Water Well Record was completed on (mo/day/year) 8-10-09 | | | | | | | | | | | | |
| Kansas Wa | ter Well Cor | tractor's License No. | (554 or 783 Th | | | | | | 8-10-09 | | | |
| 1 | | of Woofter Pump | | by (sig | | | M.C.Wor | | | · | | |
| INSTRUCT | IONS: Please | fill in blanks and check the | correct answers. Send three | ee copies (whi | te, blue, pink | to Kansas | Department of | Health and | Environment, Bu | areau of | | |
| Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-299-5522. Send one to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html. | | | | | | | | | | | | |