| WAILI   | WATER WELL RECORD FORM WWC-5 |                              |   |      |      |   | r Kesources App. No                    | 0                                      |  |
|---|------------------------------|------------------------------|---|------|------|---|--|--|--|
|   |                              |                              | Fraction  |      |      |   |  | Range Number                           |  |
|   |                              |                              | SE 1/4 SE 1/4 SE  |      |      | 32   T 12 S   R 23   🗆 E 📝                      |  |  |  |
| Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:  |                              |                              |   |      |      |   |  |  |  |
| from nearest town or intersection: If at owner's address, check here . Latitude: (in decimal degrees)   |                              |                              |   |      |      |   |  |  |  |
|   |                              |                              |   |      |      | Longitude: (in decimal degrees)                 |  |  |  |
|   |                              |                              |   |      |      | Elevation:                                      |  |  |  |
|   |                              |                              |   |      |      | <u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27     |  |  |  |
| 11/200 00. B 11/01 1/22   |                              |                              |   |      |      | Collection Method:                              |  |  |  |
| RR#, Street Address, Box #: 24064 M RD  |                              |                              |   |      | 1 11 | GPS unit (Make/Model:)                          |  |  |  |
| City, State, ZIP Code : WAKEENEY, KS 67672  |                              |                              |   |      |      | Digital Map/Photo, Topographic Map, Land Survey |  |  |  |
| Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m   |                              |                              |   |      |      |   |  |  |  |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 1.1.7  |                              |                              |   |      |      |   |  |  |  |
|   |                              |                              |   |      |      |   |  |  |  |
| SECTION BOX: N Depth(s) Groundwater Encountered (1)   |                              |                              |   |      |      |   |  | J 14.                                  |  |
| WELL STATIC WATER LEVEL   |                              |                              |   |      |      |   |  |  |  |
| Pump test data: Well water was  |                              |                              |   |      |      |   |  |  |  |
|   | / N                          | L                            | Bore Hole Diameter  |      |      |   |  |  |  |
| W   |                              |                              | WELL WATER TO BE USED AS: Public water supply Geothermal Injection well |      |      |   |  |  |  |
|   |                              |                              |   |      |      |   |  |  |  |
| SW SE - Domestic Feedlot Oil field water supply Dewatering Other (Specify below)  |                              |                              |   |      |      |   |  |  |  |
| ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well MW-3  Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No  |                              |                              |   |      |      |   |  |  |  |
|   | ~                            |                              |   |      |      |   | Yes WINO                               |  |  |
| S If yes, mo/day/yr sample was submitted  |                              |                              |   |      |      |   |  |  |  |
| Water well disinfected? Yes No  |                              |                              |   |      |      |   |  |  |  |
| 5 TYPE OF CASING USED: Steel V PVC Other  |                              |                              |   |      |      |   |  |  |  |
| CASING JOINTS: Glued Clamped Welded Threaded  |                              |                              |   |      |      |   |  |  |  |
| Casing diameter 4 in. to  |                              |                              |   |      |      |   |  |  |  |
| Casing height above land surface 24 in., Weight 2.07 lbs./ft., Wall thickness or gauge No237.   |                              |                              |   |      |      |   |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |                              |                              |   |      |      |   |  |  |  |
| Steel Stainless Steel  PVC Other (Specify)  |                              |                              |   |      |      |   |  |  |  |
| Brass Galvanized Steel None used (open hole)  |                              |                              |   |      |      |   |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |                              |                              |   |      |      |   |  |  |  |
| Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)   |                              |                              |   |      |      |   |  |  |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)   |                              |                              |   |      |      |   |  |  |  |
| SCREEN-PERFORATED INTERVALS: From   |                              |                              |   |      |      |   |  |  |  |
| From  |                              |                              |   |      |      |   |  |  |  |
| GRAVEL PACK INTERVALS: From   |                              |                              |   |      |      |   |  |  |  |
| From  |                              |                              |   |      |      |   |  |  |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Dentonite Other  |                              |                              |   |      |      |   |  |  |  |
| Grout Intervals: From   |                              |                              |   |      |      |   |  |  |  |
| What is t   | he neare                     | est source of possible conta |   |      |      | ,   | _                                      |  |  |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)  |                              |                              |   |      |      |   |  |  |  |
| Sewer lines Cessoool Sewage lagoon Fuel storage Abandoned water well  |                              |                              |   |      |      |   |  |  |  |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well LANDFILL   |                              |                              |   |      |      |   |  |  |  |
| Direction from well   |                              |                              |   |      |      |   |  |  |  |
| FROM  | TO                           | LITHOLOG                     | IC LOG  | FROM | TO   |   |  | GGING INTERVALS                        |  |
| 0   | 10                           | TOPSOIL / CLAY               |   | 78   | 82   | SAND & C  | LAY LAYER                              |  |  |
| <del></del>   | 14                           | TAN / BROWN CLAY             |   | 82   | 108  | SAND  | ······································ | ·                                      |  |
| 14  | 18                           | SANDY CLAY                   | ·   | 108  | 115  | TAN / BRC                                       | WN CLAY                                | ······································ |  |
|   | 20                           | SAND                         |   | 115  | 117  | YELLOW (  |  |  |  |
|   | 24                           | SANDY SANDSTONE              |   | 117  | 120  | BLACK SH  |  |  |  |
| <del></del>   |                              | SANDSTONE - HARD SPOTS       |   |      | 120  | DEACK OF  | 77 <b>1</b> — Im                       |  |  |
| 24  | 42                           | TAN CLAY                     |   |      |      | <del> </del>                                    | <del> </del>                           |  |  |
|   | 44                           |                              |   |      |      | <b> </b>  | <del></del>                            | <del></del>                            |  |
|   | 53                           | SANDY CLAY                   |   |      | ·    | <del> </del>                                    |  | ,                                      |  |
|   | 72                           | SAND                         |   | ļ    |      | <b> </b>  |  |  |  |
| 72   78   GRAVEL  |                              |                              |   |      |      |   |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged   |                              |                              |   |      |      |   |  |  |  |
| under my jurisdiction and was completed on (mo/day/year) .8/23/201.1 and this record is true to the best of my knowledge and belief.  |                              |                              |   |      |      |   |  |  |  |
| Kansas Water Well Contractor's License No. 489 This Water Well Record was completed on moday/year) 8/24/2011  |                              |                              |   |      |      |   |  |  |  |
| under the business name of AQUA PUMP LLC by (signature)   |                              |                              |   |      |      |   |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies                                       |                              |                              |   |      |      |   |  |  |  |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.                                    |                              |                              |   |      |      |   |  |  |  |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html. |                              |                              |   |      |      |   |  |  |  |
|   |                              |                              |   |      |      |   |  |  |  |
| KSA 82a-1212 Check:   ✓ White Copy, ☐ Blue Copy, ☐ Pink Copy  |                              |                              |   |      |      |   |  |  |  |