WATER WELL R Original Record		Form WWC			sion of Wate urces App. N			Vell ID		
1 LOCATION OF W			ion	Sec	tion Numbe		ip Number		Number	
County: Tree		•	4 1/4 1/4	14 500 1/4	39		12 s		□E □W	
2 WELL OWNERS		First:			al Address	E				
Business: 7770	Miller	direction from nearest town or intersection); If at owner's address, check he								
Address: 1209	8 40 F	104		2005						
Address: Polli	ما فر	State: K ZIP:	107631		akeer		{			
3 LOCATE WELL				21 4.0			<u> </u>	······································		
WITH "X" IN		OF COMPLE			100000000000000000000000000000000000000	ıde:				
SECTION BOX:		oundwater Encour ft. 3)								
N N		ATIC WATER L					3 📋 NA	D 27		
		ind surface, measi				e for Latitude/L PS (unit make/			.)	
NWNE		ınd surface, meası		☐ GPS (unit make/model:						
	7	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map				
W	atter	after hours pumping gpm Well water was ft.				☐ Online Mapper:				
SW SE	after	after hours pumping gpm							 	
K		Estimated Yield:					Elevation:ft. Ground Level TOC			
S	Bore Hole D	Bore Hole Diameter:				Source: Land Survey GPS Topographic Map				
1 mile in, to ft.										
7 WELL WATER TO										
1. Domestic:		Public Water Sur				I Field Water S				
Household Z Lawn & Garden		Dewatering: how Aquifer Recharge				Hole: well ID ased ☐ Unca			••	
Livestock						nermal: how m				
2. Trrigation		8. Monitoring: well ID				osed Loop 🔲	. 7			
3. Feedlot		Air Sparge	☐ Soil Vapor	Extraction		pen Loop 🔲 S				
4. Industrial		Recovery	☐ Injection		13. 🔲 Ot	ther (specify): .				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? ✓ Yes ☐ No 8 TYPE OF CASING USED: ☐ Steel ✓ PVC ☐ Other										
Casing diameter										
Casing height above land surface 18 in. Weight 16 0 lbs/ft. Wall thickness or gauge No. 3DR 26										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From 92 ft. to 60 ft., From ft. to ft., From ft. to ft., From ft. to ft.										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of possib						_	<u> </u>			
Septic Tank		Lateral Lines	☐ Pit Privy		Livestock Pe		Insecticide		- 13	
Sewer Lines Watertight Sewer L		Cess Pool Seepage Pit	☐ Sewage I ☐ Feedyard		Fuel Storage Fertilizer Sto		□ Abandone □ Oil Well/C		en	
Other (Specify)		seepage I it	•		refulizer su	nage [_ On wente	Jas WCII		
Direction from well?					Þ		ft.			
10 FROM TO		ITHOLOGIC L		FROM	TO	LITHO. LOG	(cont.) or PL	UGGING	INTERVALS	
0 2	TUP 50	11		95	96	SHA	1 Jan			
2 4	CIRY						water in the control of the control	-		
4 13	SAND					·				
23 47	CIAY	SAND								
47 63	5ANO	<u> </u>						·		
43 71	CINY	و اور آور المورا المغير	Married Williams	NTaka						
71 35 5AND Y CARLEZ Notes:										
85 87 SAWD & CIAY										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Z constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) \$1.4.7.4.3. and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 425 This Water Well Record was completed on (mo-day-year)										
under the business nan	ne of Africa	1250577	II WA	さいし ペース	7/		******		**************	
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment. Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Toneka, Kansas 66612-1367. Telephone (785) 296-3565.										

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html