

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Gove

Location listed as:

Section-Township-Range: 11-12 S-26

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE SE SE

Location changed to:

11-12 S-26 W

SE SE SE

Other changes: Initial statements: Trego County

Changed to: Gove County

Comments: _____

verification method: written & legal descriptions, position on plat map, well owner's address (nearby), and mapping tool on KGS website.

initials: DRB date: 3/30/2006

1 LOCATION OF WATER WELL: County: TREGO	Fraction SE ¼ SE ¼ SE ¼	Section Number 11	Township Number T 12 S	Range Number R 26 E/W
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Distance and direction from nearest town or city street address of well if located within city?
1 MILE SOUTH AND 3 1/2 MILE WEST OF COLLYER KS

2 WATER WELL OWNER: **DENNIS MAHIN**
 RR#, St. Address, Box # : **8048 CO RD W**
 City, State, ZIP Code : **QUINTER KS 67752**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 52 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1 **40** ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL **40** ft. below land surface measured on mo/day/yr **2-21-06**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **20** gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
<input checked="" type="checkbox"/> Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yrs sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
<input checked="" type="checkbox"/> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter **5** in. to **32** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **18** in., weight **1.60** lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Guazed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **32** ft. to **52** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **30** ft. to **52** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout intervals: From **0** ft. to **30** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	SURFACE CLAY			
10	20	YELLOW CLAY			
20	30	SANDY CLAY			
30	40	FINE SAND			
40	45	MED SAND			
45	52	LARGE SAND			
52	53	FLINT ROCK			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-21-06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **444**. This Water Well Record was completed on (mo/day/yr) **2-21-06** under the business name of **ANDY ANDERSON DRILLING** by (signature) *Andy Anderson*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.