

LOCATION OF WATER WELL County: <b>Gove</b>	Fraction <b>NE 1/4 NW 1/4</b>	Section Number <b>3</b>	Township Number <b>T 12 S</b>	Range Number <b>R 27 EW</b>
---	----------------------------------	----------------------------	----------------------------------	--------------------------------

Distance and direction from nearest town or city? **1 1/2 S 1/2 W of Quinter**  
 Street address of well if located within city?

WATER WELL OWNER: **HARRY LINES JR**  
 City, State, ZIP Code: **Quinter, Kansas**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

DEPTH OF COMPLETED WELL: **95** ft. Bore Hole Diameter: **8** in. to . . . . . ft., and . . . . . in. to . . . . . ft.

Well Water to be used as:  
 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well

Well's static water level: **65** ft. below land surface measured on **7** month **10** day **1980** year

Pump Test Data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Static Yield **Not tested** gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

TYPE OF BLANK CASING USED:  
 1 Steel     RMP (SR)    5 Wrought iron    8 Concrete tile    Casing Joints: Glued  Clamped . . . . .  
 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded . . . . .  
 3 Fiberglass    Threaded . . . . .

Blank casing dia: **5** in. to **7.5** ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface: **18** in., weight **1 9/10** lbs./ft. Wall thickness or gauge No: **14"**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel    3 Stainless steel    5 Fiberglass     RMP (SR)    10 Asbestos-cement    11 Other (specify) . . . . .  
 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)

Screen or Perforation Openings Are:  
 1 Continuous slot    3 Mill slot    5 Gauzed wrapped     Saw cut    11 None (open hole)  
 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 7 Torch cut    10 Other (specify) . . . . .

Screen-Perforation Dia: **5** in. to **7.5-9.5** ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Screen-Perforated Intervals: From **7.5** ft. to **9.5** ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 Gravel Pack Intervals: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GROUT MATERIAL:  Neat cement    2 Cement grout    3 Bentonite    4 Other . . . . .  
 Grouted Intervals: From **4** ft. to **18** ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:  
 1 Septic tank     Cess pool    7 Sewage lagoon    11 Fertilizer storage    14 Abandoned water well  
 2 Sewer lines    5 Seepage pit    8 Feed yard    12 Insecticide storage    15 Oil well/Gas well  
 3 Lateral lines    6 Pit privy    9 Livestock pens    13 Watertight sewer lines    16 Other (specify below)

Direction from well: **E** How many feet: **165** ? Water Well Disinfected? Yes  No   
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample  
 was submitted . . . . . month . . . . . day . . . . . year Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name . . . . . Model No. . . . . HP . . . . . Volts . . . . .  
 Depth of Pump Intake . . . . . ft. Pumps Capacity rated at . . . . . gal./min.  
 Type of pump: 1 Submersible    2 Turbine    3 Jet    4 Centrifugal    5 Reciprocating    6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
 completed on **7** month **10** day **1980** year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **139**  
 This Water Well Record was completed on **12** month **31** day **1980** year under the business  
 name of **Bantell Drilling** by (signature) **Joyce Bantell**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		0	40	Top Soil									
		40	61	SAND & CLAY STRIPS									
		61	95	SAND & SAND ROCK STRIPS									
		95		OKEND SHALE									

ELEVATION: Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft. 4. . . . . ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
12  
R  
27  
EW  
SEC  
3  
NE 1/4  
NW 1/4  
SW 1/4  
SE 1/4