

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

AAA

1. Location of well:		County <del>WAGON</del> <b>GOVE</b>	Fraction <b>NE 1/4 NE 1/4 NE 1/4</b>	Section number <b>20</b>	Township number T <b>12</b> S	Range number R <b>27</b> E/W
2. Distance and direction from nearest town or city: <b>75 - 2E</b> Street address of well location if in city: <b>PARK KS</b>				3. Owner of well: <b>DELMAR GLICK</b> R.R. or street: <b>R.</b> City, state, zip code: <b>PARK KS</b>		
4. Locate with "X" in section below: Sketch map: N W --- NW --- NE --- X SW --- SE --- S 1 Mile				6. Bore hole dia. <b>4</b> in. Completion date <b>10-30-75</b> Well depth <b>126</b> ft.		
5. Type and color of material				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <b>4</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>3</b> in. to _____ ft. depth Wall Thickness: inches or Dia. <b>5</b> in. to <b>126</b> ft. depth gage No. <b>200</b>		
				10. Screen: Manufacturer's name <b>less lower 11</b> Type <b>PVC</b> Dia. <b>5</b> Slot/gauze <b>1/32</b> Length <b>8'</b> Set between <b>116</b> ft. and <b>124</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/8-1/4</b>		
				11. Static water level: _____ mo./day/yr. <b>87</b> ft. below land surface Date <b>10-30-75</b>		
				12. Pumping level below land surfaces: <b>N/A</b> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>30 ±</b> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>12</b> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: <b>none</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: Not installed Manufacturer's name <b>Goulds</b> Model number <b>12EM</b> HP <b>1</b> Volts <b>220</b> Length of drop pipe <b>105</b> ft. capacity <b>17</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		<b>fine sand 120 126</b> <b>clay 126</b> <b>3 ROCK 126</b>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>STRUCKHOFF SONS 298</b> Business name _____ License No. _____ Address <b>GRINNELL KS</b> Signed <b>Struckhoff</b> Date <b>9-21-76</b> Authorized representative		

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5