

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Gove</b>	Fraction <b>SE 1/4 SE 1/4 SW 1/4</b>	Section number <b>21</b>	Township number <b>T 12 S</b>	Range number <b>R 27 E</b>	<b>DRL</b> <b>EW</b>		
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <b>Elvin Tuttle</b> R.R. or street: City, state, zip code: <b>Quinter, Ks. 67752</b>						
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. <b>8</b> in. Completion date _____ Well depth <b>78</b> ft. <b>12/6/75</b>						
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary						
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other						
5. Type and color of material			From		To		9. Casing: Material <b>plts</b> Height: <b>show</b> or below Threaded _____ Welded <b>81</b> Surface <b>12</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>78</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____		
silt + clay			0		30		10. Screens: Manufacturer's name _____ <b>Peerless Plastics</b> Type <b>PVC</b> Dia. <b>5</b> in. Slot/gauze <b>1/4</b> Length <b>20</b> ft. Set between <b>58</b> ft. and <b>78</b> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4</b> down		
sand stone + clay			30		58		11. Static water level: <b>40</b> ft. below land surface Date <b>12/5/75</b>		
sand + gravel			58		78		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>20</b> g.p.m.		
yellow clay (ochre)			78				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
							14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
							15. Well grouted? <b>yes</b> With: <b>clay</b> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <b>0</b> ft. to <b>20</b> ft.		
							16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes _____ No		
							17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
							(Use a second sheet if needed)		
18. Elevation:		19. Remarks:						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Aqua Well Drilling 281</b> Business name _____ License No. _____ Address <b>Gove, Ks. 67736</b> Signed <b>J. M. Tuttle</b> Date <b>6-20-77</b> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley									

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5