| WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.  |   |  |   |   |                                  |  |
|---|---|--|---|---|----------------------------------|--|
| 1   | LOCATION OF WATER WELL: County: GOVE  | Fraction<br>NE 45E4NW 45W                                | Section Number  | ber Township Number T 12 S                                  | Range Number 28 TE WW            |  |
|   | Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:                     |  |   |   |                                  |  |
|   | direction from nearest town or intersection: If at owner's address, check here $\Box$ 5647 Co. Rd. $\lor$ Park.KS 67751         |  | Latitude: 38,99356 (in decimal degrees) Longitude: 100,38567 (in decimal degrees) |   |                                  |  |
|   |   |  | Elevation: Datum: Collection Meth   | WGS84, □ NAD83  | , □ NAD27                        |  |
|   |   |  |   | (Make/Model:  |                                  |  |
| 2   | WATER WELL OWNER:<br>RR#, St. Address, Box #:   | Leon & Barb Kuntz<br>16703 E. 47th St<br>Tulsa, OK 74134 | Digital Ma  | ap/Photo,   | Map,                             |  |
|   | City, State ZIP Code:   | Tuisa, OK 74134  | Est. Accuracy:  | $\square < 3 \mathrm{m},  \square 3-5 \mathrm{m},  \square$ | 5-15 m, $\square > 15 \text{ m}$ |  |
| 3   | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF WELL 24 ft. WELL'S STATIC WATER LEVEL 9 ft                         |  |   |   |                                  |  |
|   | N I   |  |   |   |                                  |  |
|   | WELL WAS USED AS:   |  |   |   |                                  |  |
|   | NW NE Domestic Public Water Supply Dewatering   |  |   |   |                                  |  |
|   |   | Irrigation _   | Oil Field Wate  |   | itoring                          |  |
| V   |   | Feedlot  |   |   | ction Well                       |  |
|   | SW SE Industrial Air Conditioning Other   |  |   |   |                                  |  |
|   | Was a chemical/bacteriological sample submitted to Department? Yes No   |  |   |   |                                  |  |
| 5   | 5 TYPE OF BLANK CASING USED:  |  |   |   |                                  |  |
|   | Steel RMP (SR) Wrought Fiberglass Other (Specify below)  PVC ABS Concrete Tile  |  |   |   |                                  |  |
|   |   |  |   |   |                                  |  |
|   | Blank casing diameter in. Was casing pulled? Yes No X If yes, how much Casing height above or below land surface in.            |  |   |   |                                  |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other   |   |  |   |   |                                  |  |
|   | Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft. to ft.   |  |   |   |                                  |  |
|   | What is the nearest source of possible contamination:   |  |   |   |                                  |  |
|   |   |  |   |   |                                  |  |
|   | Septic tank Sewer lines Seepage pit Pit privy Fuel storage Fuel storage Fertilizer storage                                      |  |   |   |                                  |  |
|   | Watertight sewer intes     Sewage tageon     thisections storage  |  |   |   |                                  |  |
|   | Lateral lines Feedyard Abandoned water well Direction from well? Cess pool Livestock pens Oil well/Gas well How many feet? 1/2' |  |   |   |                                  |  |
|   |   |  |   |   |                                  |  |
|   |   | GGING MATERIALS  | FROM T  | O PLUGGIN   | GMATERIALS                       |  |
|   | 0 3' Cem  | ent  |   | NOTE: I   | ooured 1                         |  |
|   | 3' 15' clear  | n badger dirt  |   | gallon ble  | och into                         |  |
|   | 15' 24' San   | d  |   | Owell befo  | replugaing                       |  |
|   |   |  |   | it.   | 7 00 7                           |  |
|   |   |  |   |   |                                  |  |
|   |   |  |   |   |                                  |  |
|   |   |  |   |   |                                  |  |
|   | 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was                          |  |   |   |                                  |  |
| completed on (mo/day/year) 12-5-14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year) under the  |   |  |   |   |                                  |  |
| business name of  |   |  |   |   |                                  |  |
| -   |   |  |   |   | 3/                               |  |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW |   |  |   |   |                                  |  |
| COL   | rect answers. Send top three copies t   | to Kansas Department of Hea                              | ulth and Environm   | nent, Bureau of Water, Geo                                  | ology Section, 1000 SW           |  |
| Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.  |   |  |   |   |                                  |  |