

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Gove	Fraction NE 1/4 NE 1/4 SW 1/4	Section number 30	Township number T 12 S	Range number R 29 E	DR
2. Distance and direction from nearest town or city: SWEST 1/2 NORTH of Gove			3. Owner of well: Clem A.J. Zerr			
Street address of well location if in city:			R.R. or street: City, state, zip code: Grinnell, Ks. 67738			
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date _____ Well depth <u>42</u> ft. <u>11/23/75</u>	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material			From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Silt + clay			0	20	9. Casing: Material <u>plis</u> Height: <u>above</u> or below Threaded <input type="checkbox"/> Welded <u>51</u> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>42</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____	
Blue mud			20	30	10. Screen: Manufacturer's name <u>Peerless Plastics</u> Type <u>PVC</u> Dia. <u>5</u> in. Slot/gauze <u>1/4</u> Length <u>20</u> ft. Set between <u>32</u> ft. and <u>42</u> ft. _____ ft. and _____ ft.	
Sand + gravel			30	42	Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/2</u> down	
Shale			42		11. Static water level: <u>22</u> ft. below land surface Date <u>11/23/75</u> mo./day/yr.	
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With <u>clay</u> or cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>20</u> ft.	
					16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
			(Use a second sheet if needed)			
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Aqua Well Drilling</u> 281 Business name License No. Address <u>Gove, Ks. 67736</u> Signed <u>M. Little</u> Date <u>6-20-77</u> Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5