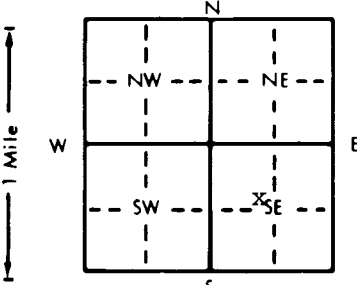


1 LOCATION OF WATER WELL: County: <u>Ottawa</u>	Fraction <u>SE</u> 1/4 <u>NW</u> 1/4 <u>SE</u> 1/4	Section Number <u>1</u>	Township Number T <u>12</u> S	Range Number R <u>3</u> <u>E</u> W
--	---	----------------------------	----------------------------------	---------------------------------------

Distance and direction from nearest town or city street address of well if located within city?
Just northwest of Bennington

2 WATER WELL OWNER: City of Bennington
 RR#, St. Address, Box # : P.O. Box 415
 City, State, ZIP Code : Bennington, KS 67422
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 52.43 ft. ELEVATION: Unknown
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 6 ft. below land surface measured on mo/day/yr 3-19-97
 Pump test data: Well water was not ch'd ft. after _____ hours pumping _____ gpm
 Est. Yield unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 38 in. to 40 in. ft. and 28 in. to 53 in. ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X
 7 Fiberglass Threaded _____
 Blank casing diameter 10 in. to 30 in. Dia. _____ in. to _____ in. Dia. _____ in. to _____ in. Dia. _____ ft.
 Casing height above land surface 5.16 in., weight 40.48 lbs./ft. Wall thickness or gauge No. 365
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 30 ft. to 52 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 53 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Dirt 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 50% Bentonite Holeplug and 50% Road Sand
 Grout Intervals: From 0 ft. to 4 ft., From 4 ft. to 23 ft., From 23 ft. to 25 ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage None known
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	5	Sand, fine, medium			
5	14	Sand, fine to very fine			
14	16	Clay, brown			
16	20	Sand, fine			
20	30	Clay, brown and gray			
30	31	Sand, very fine			
31	40	Sand, fine, medium			
40	43	Sand, fine, medium, streak of clay, gray, hard			
43	48	Sand, fine, medium, cemented			
48	51	Sandstone, hard			
51	53	Clay, gray, hard			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-19-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/yr) 4-2-97 under the business name of Clarke Well & Equipment, Inc. by (signature) *Clarke Well & Equipment, Inc.*