

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: OTTAWA	Fraction NW 1/4 • NE 1/4 NE 1/4	Section Number 24	Township Number T 12 S	Range Number R 3 E/W																																																																														
Distance and direction from nearest town or city street address of well if located within city? 1/4 MILE WEST OF INTERSECTION CORONADO RD. AND 180th RD. SOUTH SIDE OTTAWA COUNTY PERMIT 99-205																																																																																		
2 WATER WELL OWNER: MARK CORRELL RR#, St. Address, Box # : 2825 W. STATE ST. City, State, ZIP Code : SALINA, KS. 67401 Board of Agriculture, Division of Water Resources Application Number:																																																																																		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 70 ft. ELEVATION:																																																																																
		Depth(s) Groundwater Encountered 1. 42 ft. 2. ft. 3. ft.																																																																																
		WELL'S STATIC WATER LEVEL 38.6 ft. below land surface measured on 4-6-99 Pump test data: Well water was 41.8 ft. after 3 hours pumping 20 gpm Est. Yield 30 gpm; Well water was ft. after hours pumping gpm Bore Hole Diameter . in. to . ft., and . in. to . ft.																																																																																
5 TYPE OF BLANK CASING USED: <table style="width:100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought iron</td> <td>8 Concrete tile</td> <td>CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/></td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>9 Other (specify below)</td> <td>Welded</td> </tr> <tr> <td></td> <td></td> <td>7 Fiberglass</td> <td></td> <td>Threaded</td> </tr> </table> Blank casing diameter 5 in. to 60 ft. Dia 160 in. to . ft. Dia . in. to . ft. Casing height above land surface 30 in. weight 160 lbs./ft. Wall thickness or gauge No. SDR 26					1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded			7 Fiberglass		Threaded																																																															
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other Grout Intervals: From 0 ft. to 25 ft. From 47 ft. to 50 ft. From . ft. to . ft. What is the nearest source of possible contamination: <table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>4 Lateral lines</td> <td>7 Pit privy</td> <td>10 Livestock pens</td> <td>14 Abandoned water well</td> </tr> <tr> <td>2 Sewer lines</td> <td>5 Cess pool</td> <td>8 Sewage lagoon</td> <td>11 Fuel storage</td> <td>15 Oil well/Gas well</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>6 Seepage pit</td> <td>9 Feedyard</td> <td>12 Fertilizer storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td></td> <td></td> <td></td> <td>13 Insecticide storage</td> <td>OPEN PASTURE NONE APPARENT</td> </tr> </table> Direction from well? How many feet?					1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				13 Insecticide storage	OPEN PASTURE NONE APPARENT																																																										
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-6-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 4-6-99 under the business name of PESTINGER PUMP SERVICE by (signature) <i>Scott K. Taylor</i>																																																																																		
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																		

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