

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Ottawa	NW 1/4 NW 1/4 SW 1/4	10	T 12 S R 3	X/W

Distance and direction from nearest town or city street address of well if located within city?

3 miles West & 1 mile South of Bennington, KS

2 WATER WELL OWNER: Rod George	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #: 974 N. 140th Rd.	
City, State, ZIP Code: Minneapolis, KS 67467	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 56 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 13 . . . ft. below land surface measured on mo/day/yr 6/27/02 Pump test data: Well water was ft. after hours pumping gpm Est. Yield . . 5-6 . . . gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter. . . . 9 . . . in. to . . . 56 . . . ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well X Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes. No. X . . . ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued. X Clamped.
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
X PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter 5 . . . in. to . . . 15 . . . ft., Dia 5 . . . in. to . . . 25 . . . 46 . . . ft., Dia in. to ft.			Threaded.
Casing height above land surface. . . . 12 . . . in., weight 2.37 . . . lbs./ft. Wall thickness or gauge No. 214			
TYPE OF SCREEN OR PERFORATION MATERIAL:	X PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) ft.
SCREEN-PERFORATED INTERVALS: From . . . 15 . . . ft. to . . . 25 . . . ft., From 46 . . . ft. to . . . 56 . . . ft.			
GRAVEL PACK INTERVALS: From . . . 15 . . . ft. to . . . 56 . . . ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	X Bentonite	4 Other
GROUT INTERVALS: From . . . 0 . . . ft. to . . . 15 . . . ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination: None within 1/4 mile	14 Abandoned water well			
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well?			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	13	Clay, tan			
13	15	Sandrock			
15	54	Shale, gray			
54	56	Sandstone			
	56	Shale, gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **6/27/02** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **138** This Water Well Record was completed on (mo/day/yr) **7/10/02** under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.