

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: OTTAWA Fraction SE 1/4 SE 1/4 SW 1/4 Section Number 35 Township Number T 12 S Range Number R 3 W E/W

2 WATER WELL OWNER: KARCHEL CONTRACTING RR#, St. Address, Box #: 4820 N. DORMAN RD. City, State, ZIP Code: SALINA, KS 67401

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: N W E S

4 DEPTH OF COMPLETED WELL: 110 ft. Depth(s) Groundwater Encountered (1) 50 ft. (2) ... (3) ... WELL'S STATIC WATER LEVEL: 50 ft. below land surface measured on mo/day/yr 08-28-07

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 2 PVC 4 ABS 7 Fiberglass

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) ... SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 0.025 Gauged wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ... Grout Intervals: From 3 ft. to 22 ft. ... What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-12 SANDY LOAM BROWN, 12-14 CLAY GRAY, 14-74 SANDSTONE TAN, 74-91 SANDSTONE BROWN, 91-97 SANDSTONE TAN, 97-108 SANDSTONE BROWN, 108-130 SHALE GRAY

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08-28-07 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.