

1 LOCATION OF WATER WELL
 County: OTTAWA Fraction: NW 1/4 NW 1/4 NW 1/4 Section Number: 19 Township Number: T 12 S Range Number: R 3 EW

Distance and direction from nearest town or city? 2 mi NORTH ↓
2 1/2 mi EAST OF CULVER Street address of well if located within city?

2 WATER WELL OWNER: BERNITTA MARTIN
 RR#, St. Address, Box #: 107 W. 5th Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: MINNEAPOLIS KS. Application Number:

3 DEPTH OF COMPLETED WELL: 90 ft. Bore Hole Diameter: 8 in. to 90 ft. and _____ in. to _____ ft.
 Well Water to be used as:
 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)
 10 Observation well
 Well's static water level: 56 ft. below land surface measured on 12 month 27 day 79 year
 Pump Test Data: Well water was 85 ft. after 3 hours pumping 4 gpm
 Est. Yield 2-3 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Casing Joints: Glued Clamped _____
 2 PVC 4 ABS 7 Fiberglass _____ Welded _____
 Blank casing dia: 4 in. to 55 ft. Dia: 4 in. to 85 ft. Dia: _____ in. to _____ ft.
 Casing height above land surface: 24 in., weight 2.5 lbs./ft. Wall thickness or gauge No. 215 in
TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: 4 in. to 65 ft. Dia: 4 in. to 90 ft. Dia: _____ in. to _____ ft.
 Screen-Perforated Intervals: From 55 ft. to 65 ft. From 85 ft. to 90 ft.
 Gravel Pack Intervals: From 20 ft. to 90 ft. From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From 0 ft. to 10 ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 Direction from well: South How many feet: 150 ? Water Well Disinfected? Yes No _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No

If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 12 month 27 day 79 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138
 This Water Well Record was completed on 1 month 28 day 80 year under the business name of PETERSON IRRIGATION INC by (signature) Mike Peterson

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	TOP SOIL			
3	7	RED CLAY			
7	9	GREEN CLAY			
9	58	BLUE SHALE			
58	59	BROWN SANDSTONE			
59	66	GRAY SHALE			
66	66 1/2	LIME ROCK			
66 1/2	89	GRAY SHALE			
89	90	RED SHALE			

ELEVATION: _____

Depth(s) Groundwater Encountered 1. 58 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

OFFICE USE ONLY

T 12 S

R 3 EW

SEC 19

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.