

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Ottawa	Fraction SE 1/4 SE 1/4 SE 1/4	Section number 30	Township number T 12 S	Range number R 3W E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 3 E of Culver			3. Owner of well: Douglas Pruitt R.R. or street: 1661 Republic City, state, zip code: Salina Kans 67401		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>6</u> in. Completion date <u>5-28-76</u> Well depth <u>124</u> ft.	
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Clay, buff + tan		0	6	9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>4</u> in. to <u>124</u> ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. <u>237"</u>	
Dolomite(?) + Neomer Foss:				10. Screen: Manufacturer's name <u>Slip</u> Type <u>Slotted</u> Dia. <u>4"</u> Slot/gauze <u>1/16</u> Length <u>11</u> Set between <u>66-69</u> ft. and <u>77-80</u> ft. <u>102-105</u> ft. and <u>122-124</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/10"</u>	
Shale, clayey, gray, yellow + red		6	64	11. Static water level: _____ mo./day/yr. <u>44</u> ft. below land surface Date <u>6-29-76</u>	
few thin sandstone zones				12. Pumping level below land surfaces: <u>75</u> ft. after <u>1</u> hrs. pumping <u>5</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>7</u> g.p.m.	
Sandstone, fine white		64	69	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____	
Shale, sandy gray		69	73	14. Well head completion: _____ <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
Sandstone, fine gray		73	80	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.	
Shale, dark gray		80	118	16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Sandstone, fine, gray		118	124	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			Signed <u>Del Fout</u> Date <u>7-16-76</u> Business name <u>Stephens Drilling</u> License No. <u>126</u> Address <u>Salina Kans</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5