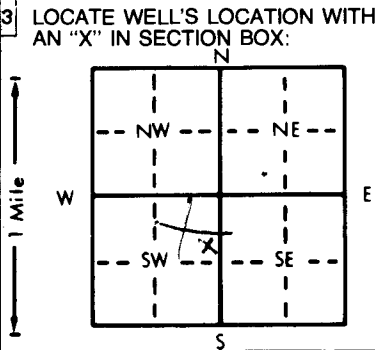


1 LOCATION OF WATER WELL: County: Doyle Fraction: SE 1/4 ONE 1/4 SW 1/4 Section Number: 35 Township Number: T 12 S Range Number: R 30 EW

Distance and direction from nearest town or city street address of well if located within city? 95 2 E of Hinnell

2 WATER WELL OWNER: Walter Dahm  
 RR#, St. Address, Box #: Hinnell, KS 67938  
 City, State, ZIP Code: Hinnell, KS 67938  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: 45 ft. ELEVATION: X ft.  
 Depth(s) Groundwater Encountered 1. 28 ft. 2. 3-21-82 ft. 3. X ft.  
 WELL'S STATIC WATER LEVEL: 28 ft. below land surface measured on mo/day/yr 3-21-82  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 9 in. to 45 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     6 Asbestos-Cement     9 Other (specify below)  
 2 PVC     4 ABS     7 Fiberglass  
 Blank casing diameter: 0 in. to 35 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 12 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     8 RMP (SR)     11 Other (specify)  
 2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS     12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     6 Wire wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     7 Torch cut     10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 35 ft. to 45 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 45 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other  
 Grout intervals: From 0 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below)  
 13 Insecticide storage    Creek  
 Direction from well? X How many feet? 100 ft

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|----|----------------|------|----|----------------|
| 0    | 18 | Top soil       |      |    |                |
| 18   | 24 | Sandy Clay     |      |    |                |
| 24   | 28 | m Shale        |      |    |                |
| 28   | 36 | Sandy Clay     |      |    |                |
| 36   | 42 | Ochre          |      |    |                |
| 42   | 43 | Shale          |      |    |                |

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 MAY 21 1982  
 DIVISION OF ENVIRONMENT  
 KS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-21-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 376 This Water Well Record was completed on (mo/day/yr) 3-21-82 under the business name of B & B Drilling by (signature) Joseph Beckman

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
 T  
 12 R  
 30  
 EW  
 SEC.  
 35  
 SE 1/4 NE 1/4 SW 1/4