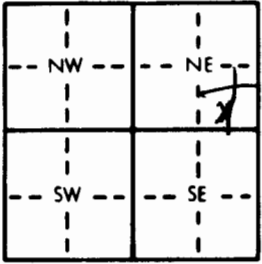


1 LOCATION OF WATER WELL: County: Logan Fraction: SW 1/4 SE 1/4 NE 1/4 Section Number: 12 Township Number: T 12 S Range Number: R 35- E 10

Distance and direction from nearest town or city street address of well if located within city? 1 W 55 1 E of Pose City

2 WATER WELL OWNER: RR#, St. Address, Box #: Victor Berry Board of Agriculture, Division of Water Resources  
City, State, ZIP Code: Monument Kansas Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 128 ft. ELEVATION: 90 ft.  
Depth(s) Groundwater Encountered 1. 90 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
WELL'S STATIC WATER LEVEL: 90 ft. below land surface measured on mo/day/yr  
Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Est. Yield 25 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Bore Hole Diameter: 9 in. to 167 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted  
Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped \_\_\_\_\_  
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 PVC 4 ABS 7 Fiberglass Threaded \_\_\_\_\_  
Blank casing diameter \_\_\_\_\_ in. to 128 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface: 12 in., weight 250 lbs./ft. Wall thickness or gauge No. 250

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 118 ft. to 128 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
GRAVEL PACK INTERVALS: From 128 ft. to 90 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
Grout Intervals: From 0 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Draw  
Direction from well? East How many feet? 1000

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	18	Topsoil			
18	46	Sandy Clay			
46	55	M. Subsoil			
55	111	Sandy Clay			
111	120	Fine Sand			
120	127	Sandy Clay			
127	128	Ochre			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-29-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 376 This Water Well Record was completed on (mo/day/yr) 6-23-83 under the business name of B+B Drilling by (signature) Joseph Beckman

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 12 R 35 E 10 SEC. 12 SW 1/4 SE 1/4 NE 1/4