

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 820-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Ottawa</b>	Fraction <b>SE 1/4 SE 1/4 SE 1/4</b>	Section number <b>24</b>	Township number <b>T 12</b>	Range number <b>S R 4W</b>	
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <b>Fred Yost</b> R.R. or street: <b>Rt. 1</b> City, state, zip code: <b>Culver Ks 67435</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>6</u> in. Completion date _____ Well depth <u>50</u> ft. <u>8-12-77</u>		
		<p style="text-align: center;">In feet</p>		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material _____ Height <u>Above</u> or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>4</u> in. to <u>50</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <u>3, 40</u>		
Colluvium:				10. Screen: Manufacturer's name <u>Skop</u> Type <u>slots</u> Dia. <u>4</u> Slot/gauze <u>3/32</u> Length <u>20</u> Set between <u>30</u> ft. and <u>50</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/8"</u>		
Clay, tan		0	14	11. Static water level: _____ mo./day/yr. <u>26</u> ft. below land surface Date <u>8-12-77</u>		
Kiousa fm:				12. Pumping level below land surfaces: <u>38</u> ft. after <u>42</u> hrs. pumping <u>5</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>7</u> g.p.m.		
Shale, yellow-gray		14	29	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
Sandstone, fine		29	39	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
Shale, light & dark gray		39	50	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: ft. <u>50 to 20</u> direction <u>up</u> Type <u>sod</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Hyphaulic Dredging</b> <u>126</u> Business name _____ License No. _____ Address <u>Sullivan Kansas</u> Signed <u>D. J. Feist</u> <u>9-28-77</u> Authorized representative _____ Date _____		
18. Elevation: <u>51290</u>	19. Remarks:					
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

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Forward the white, blue and pink copies to the Department of Health and Environment

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