

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: OTTAWA, Fraction 1/4 NW 1/4 NW 1/4 NW 1/4, Section Number 34, Township No. T 12 S, Range Number R 4, Street/Rural Address of Well Location: 2014th St, City, State, ZIP Code: CULVER, KS 67484, Global Positioning System (GPS) information: Latitude: 38.97146, Longitude: 97.75985, Elevation: 1259, Datum: WGS 84, Collection Method: GARMIN ETREX

2 WATER WELL OWNER: LEWANN INSCH, RR#, Street Address, Box #: 2014th St, City, State, ZIP Code: CULVER, KS 67484, 3 LOCATE WELL WITH AN "X" IN SECTION BOX: [Map showing NW, NE, SW, SE quadrants with X in NW], 4 DEPTH OF COMPLETED WELL: 200 ft., Depth(s) Groundwater Encountered (1) 20 ft., (2) ft., (3) ft., WELL'S STATIC WATER LEVEL: ft. below land surface measured on mo/day/yr, Pump test data: Well water was ft. after hours pumping gpm, EST. YIELD: gpm, Well water was ft. after hours pumping gpm, Bore Hole Diameter: 6 in. to 2.00 ft., and in. to ft., WELL WATER TO BE USED AS: [ ] Public water supply, [X] Geothermal, [ ] Injection well, [ ] Domestic, [ ] Feedlot, [ ] Oil field water supply, [ ] Dewatering, [ ] Other (Specify below), [ ] Irrigation, [ ] Industrial, [ ] Domestic-lawn & garden, [ ] Monitoring well, Was a chemical/bacteriological sample submitted to Department? [ ] Yes, [X] No, If yes, mo/day/yr sample was submitted, Water well disinfected? [ ] Yes, [X] No

5 TYPE OF CASING USED: [ ] Steel, [ ] PVC, [X] Other: HDPE, CASING JOINTS: [ ] Glued, [ ] Clamped, [X] Welded, [ ] Threaded, Casing diameter: 3 1/4 in. to 2.00 ft., Diameter in. to ft., Diameter in. to ft., Casing height above land surface: 6.0 in., Weight lbs./ft., Wall thickness or gauge No. 50R11, TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel, [ ] Stainless Steel, [ ] PVC, [ ] Other (Specify), [ ] Brass, [ ] Galvanized Steel, [ ] None used (open hole), SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot, [ ] Mill slot, [ ] Gauge wrapped, [ ] Torch cut, [ ] Drilled holes, [ ] None (open hole), [ ] Louvered shutter, [ ] Key punched, [ ] Wire wrapped, [ ] Saw cut, [ ] Other (specify), SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [ ] Neat cement, [ ] Cement grout, [X] Bentonite, [ ] Other, Grout Intervals: From 5 ft. to 200 ft., From ft. to ft., From ft. to ft., From ft. to ft., What is the nearest source of possible contamination: [ ] Septic tank, [ ] Lateral lines, [ ] Pit privy, [ ] Livestock pens, [ ] Insecticide storage, [X] Other (specify below), [ ] Sewer lines, [ ] Cesspool, [ ] Sewage lagoon, [ ] Fuel storage, [ ] Abandoned water well, [ ] Watertight sewer lines, [ ] Seepage pit, [ ] Feedyard, [ ] Fertilizer storage, [ ] Oil well/gas well, Direction from well: W, Distance from well: 15

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include: 0-12 CLAY, 12-18 CLAY, SILT, TAN, 18-24 FINE SAND, 24-54 SAND, MEDIUM TO COARSE, 54-200 SHALE, TRACK GYPSUM.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 11-17-2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760. This Water Well Record was completed on (mo/day/year) 2-8-2011 under the business name of ASSOCIATED DRILLING CO. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.