								1		
1 LOCATION OF WATER WELL:					Fraction	Sect	ion Number	Township Number		Number
County: OTTAWA SW 1/4 SW 1/4							16	12	5	
Dis	tance and		/3	_	city street address of well if					
\vdash	<u> </u>		trom		W Comer To	esco	 			
2	RR #, St.	WELL OWNE Address, Box e, ZIP Code	#. I	BOX 1					rces	
3		MARK WELL'S LOCATION WITH			4 DEPTH OF WELL		53 _{ft}	and all to the transfer of the		
M	AN "X" IN SECTION BOX:			WELL'S STATIC WATER LEVEL31 ft.						
				WELL WAS USED AS:						
	— "	w — —	N E		1 Domestic		Public Water Supp	oly 9 Dew	vatering	
					2 rrigation 3 Feedlot	6	Oil Field Water Su Domestic (Lawn &	ipply 10 Mor	nitoring Well ction Well	
w				E	4 Industrial		Air Conditioning		er	
Was a chemical / bacteriological sample submitt If yes, mo/day/yr sample was submitted								ed to Department?Yes	No	<u>X</u>
		s l		J	Water Well Disinfected:	YesX	No			
5	TYPE OF BLANK CASING USED:									
	1)Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)									
	2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile									
Blank casing diameter									much	***************************************
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Plug Intervals: Fromft. toft., Fromft. toft., Fromft.									to	ft
	What is the nearest source of possi					. Fuel stances	16 Other	(anacifu halaw)		
		epric tank ewer lines atertight sewer lines ateral lines			6 Seepage pit 7 Pit privy		11 Fuel storage 16 Other (specify below) 12 Fertilizer storage			
					8 Sewage lagoon 9 Feedyard	13				
		ess Pool			10 Livestock pens	18	Oil well/Gas we	II		
Direction from well? How many feet?										
FROM TO PLU				PLUC	GING MATERIALS					
	0	3	TOP	SOI	L					
3		6			TE GROUT PLUG					
	6	25	CLA	Y SO	IL (SUBSOIL)					
	25	53	SAN	D						
7	on (mo/day/year)2/7/00 and this record is true to the best of my knowledge and belief. Ka Water Well Contractor's Ligense No									
by (signature) X) Inder the business name of Sharker (1915)										
IN	STRUCT	TIONS: Use	typewrite	r or ba	ıll point pen. <u>Please press</u>	firmly ar	nd <u>print</u> clearly. Ple	ease fill in blanks, unde	rline or circle th	ne correct
ar	iswers. S	Send top the	ree copies	s to Ka	ansas Department of He ater Well Owner and retain	alth and	Environment, Bu	reau of Water, Topek	a, Kansas 666	20-0001.