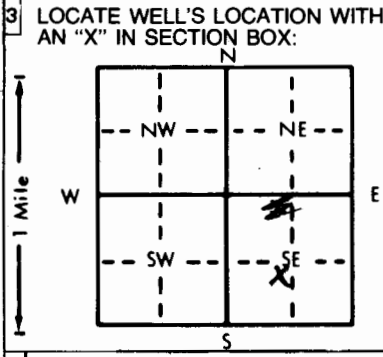


1 LOCATION OF WATER WELL: County: **Ottawa** Fraction: **NE 1/4 SW 1/4 SE 1/4** Section Number: **9** Township Number: **T 12 S** Range Number: **R 5 W**

Distance and direction from nearest town or city street address of well if located within city?  
**North edge of Tescott**

2 WATER WELL OWNER: **City of Tescott**  
 RR#, St. Address, Box #: **Tescott, Kansas 67484** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Application Number:



4 DEPTH OF COMPLETED WELL: **75** ft. ELEVATION: **2128**  
 Depth(s) Groundwater Encountered 1. **1** ft. 2. **1** ft. 3. **1** ft.  
 WELL'S STATIC WATER LEVEL: **30** ft. below land surface measured on mo/day/yr **1/10/1986**  
 Pump test data: Well water was **NA** ft. after **NA** hours pumping **NA** gpm  
 Est. Yield **130** gpm: Well water was **NA** ft. after **NA** hours pumping **NA** gpm  
 Bore Hole Diameter: **15** in. to **15** in. and **15** in. to **15** in.  
 WELL WATER TO BE USED AS:  **5 Public water supply** 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes  No ; If yes, mo/day/yr sample was submitted **10/3/1985**  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped   
 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded   
 7 Fiberglass Threaded   
 Blank casing diameter **8** in. to **35** ft., Dia. **8** in. to **35** ft., Dia. **8** in. to **35** ft.  
 Casing height above land surface **minus 36\*\*** in., weight **5.57** lbs./ft. Wall thickness or gauge No. **332**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  **PVC** 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)   
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped  **8 Saw cut** 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)   
 SCREEN-PERFORATED INTERVALS: From **35** ft. to **75** ft., From  ft. to  ft.  
 From  ft. to  ft., From  ft. to  ft.  
 GRAVEL PACK INTERVALS: From **23** ft. to **75** ft., From  ft. to  ft.  
 From  ft. to  ft., From  ft. to  ft.

6 GROUT MATERIAL: 1 Neat cement  **2 Cement grout** 3 Bentonite 4 Other   
 Grout Intervals: From **3** ft. to **23** ft., From  ft. to  ft., From  ft. to  ft.  
 What is the nearest source of possible contamination:  **10 Livestock pens** 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? **West** How many feet? **600**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	topsoil			
3	8	sandrock w/ clay layers			
8	24	blue clay			
24	33	sandrock			
33	38	red clay			
38	39	blue clay			
39	74	sandrock			** A Monitor Pitless Unit was installed and extends 3 ft. above ground level.
74	80	blue clay			
80		stop			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1/10/1986** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **359** This Water Well Record was completed on (mo/day/yr) **1/27/1986** under the business name of **Daryl Cox & Sons Inc.** by (signature) *Daryl Cox*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.