WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

		Fraction		Section number		Township number	Range number	Range number	
		NW 1/4 NW 1/4 NW	V 1/4 NW 1/4 NW 1/4		'	т 12	s R 5	E/W	
2. Distance and direction from nearest town or city: 3. Owner Street address of well location if in city: Tescott City, str						Mike Gotti Tescott, Ka	n s as		
4. Locate with "X" in section below: Sketch mop:					code;	6. Bore hole dia8			
N .	N	3.050				Well depth 43 ft			
NW	NE NE NE	X-WELL X-YELL FIELD					redBoredR	everse rotary Industry Stock	
SW SE						9. Casing: Material plst Height: Above or book Threaded Welded gl Surface in. RMP PVC Weight lbs./ft.			
	Mile ————					Dia. <u>5</u> in. to <u>43</u> ft.	depth Wall Thickness:	inches or	
5. Type and color o	of moterial			From	То	Diain. toft. o	's name	258	
Clay					32	Western Plastics Type PP Dia. 5" Slot/gauze 3/32 Length 6!			
Sand				32	43	Set between 37 ft. and 43 ft.			
		·				Gravel pack? Yes Size	range of material	16to3/8	
						11. Static water level:		mo./day/yr. 71 <u>/</u> 177	
						12. Pumping level below !	and surfaces:		
			·			ft. after ft. after			
				 		Estimated maximum yield			
						13. Water sample submitte	_	mo./day/yr.	
						Yes No	 :		
						Pitless adapter	18 Inches abo	ve grade	
						15. Well grouted? Ye. With: X Neat cement Depth: From O ft.	Bentonite	_ Concrete	
						16. Nearest source of poss	sible contamination:	O 10 A	
						ft Direction _ Well disinfected upon com	′ ′	No	
						17. Pump: Manufacturer's name	Not installe		
			***			Length of drop pipe		∨olts g.p.m.	
						Type: Submersible	Turb	oine	
	(Use o	second sheet if needed)				Jet Centrifugal	Reci Oth	iprocating er	
8. Elevation:	19. Remarks:		-			20. Water well contractor This well was drilled unde	- ·	this report	
Topography: Hill						is true to the best of my ki Rader Drill Business name	nowledge and belief.	194 License No.	
Slope						Address Carlton	, Kansas 6	742 9	
Upland Valley					,	Signed Brand & Authorized	representative Do	_{ste} <u>8-10-7</u>	
rward the white, bl	ue and pink copies to the De	epartment of Health and Environment					Form '	wwc -5	