| 1 LOCATIO | N OF WATER WELL: | Fraction | Section Number | Township Number | Range Number | |
|--|--|---|--|--|---|--|
| County: LINCOM | | SE1/4NE1/4NW1/4 | 7 | 12 8 | 6 W | |
| I | ν_{\cdots} | arest town or city stree COAO Ave - Be | | located within city? | | |
| 2 WATER W | IELL OWNER: KOC | Agri Services | | | | |
| RR#, St. A | ddress, Box #: e, ZIP Code : W | h Agri Services Box 2256 chita, KS 67201 | , Board of Agri Application N | culture, Division of Unber: | Water Resources | |
| | 20 | | | | | |
| W | w X N E | 1 Domestic 2 Irrigation 3 Feedlot E 4 Industrial | 5 Public Water Sup 6 Oil Field Water 7 Lawn and Garden 8 Air Conditioning | Supply 10 Monitorin Only 11 Injection 12 Other | g Well Well | |
| s | S E | If yes, mo/day/yr s | eriological sample s ample was submitted. ted: Yes No | | t? YesNo.X | |
| 5 TYPE OF | BLANK CASING USED: | | | | | |
| 1 Steel | . 3 RMP (SR) 5 Wi 4 ABS 6 As | | ete Tile pulled? Yes | (specify below) | much | |
| | PLUG MATERIAL: 1 Nea | | ut (3 Bentonite) | | w groone. | |
| Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft. | | | | | | |
| What is the nearest source of possible contamination: | | | | | | |
| 1 Sep 2 Sep 3 Wat 4 Lat | otic tank wer lines tertight sewer lines teral lines se Pool | 6 Seepage pit 7 Pit privy | 11 Fuel storage 12 Fertilizer stora 13 Insecticide stor 14 Abandoned water 15 Oil well/Gas wel | ge age well | ecify below) | |
| Direct | ion from well? | <i></i> | How many feet? | 5 | | |
| FROM | TO I | LUGGING MATERIALS | | | | |
| 30 | 24 Chlor | inated Smud | | | | |
| 24 | | Lonite | | | | |
| 3 | O Surfe | | | | | |
| 7 CONTRAC | CTOR'S OR LANDOWNER' | CERTIFICATION: This wate | er well was plugged u | nder my jurisdiction | and was completed | |
| Water) | Well Contractor's Ling. 28, 2004 | CERTIFICATION: This water cense No | This Water Well e of Enulco. Te | Record was completed | on (mo/day/year) | |
| INSTRUCT | TONS: Use typewriter of answers. Send top thr | or ball point pen. Please pre ee copies to Kansas Departn 3-3565. Send one to Water V | nent of Health and Envi | ronment, Bureau of Wat | underline or circle er, Topeka, Kansas | |