

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <b>Lincoln</b> Fraction <b>NE 1/4 NE 1/4 SE 1/4</b> Section number <b>6</b> Township number <b>T 12 S R 6 E 10</b> Range number	
2. Distance and direction from nearest town or city: <b>8 miles East 1/2 North of Lincoln</b> Street address of well location if in city: <b>RR. 2</b> City, state, zip code: <b>Lincoln 67455 Kan.</b> 3. Owner of well: <b>John W Davis</b> R.R. or street: <b>RR. 2</b>	
4. Locate with "X" in section below: Sketch map: <b>pasture land</b>	
5. Type and color of material	
<b>Clay</b>	From <b>0</b> To <b>3</b>
<b>Sand Rock Hard</b>	From <b>3</b> To <b>62</b>
6. Bore hole dia. <b>9</b> in. Completion date <b>6-1-77</b> Well depth <b>62</b> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material _____ Height: <b>Above</b> or below _____ Threading: _____ Welded _____ Surface <b>9 1/2</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <b>2.31</b> lbs./ft. Dia. <b>5</b> in. to <b>62</b> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <b>0.259</b>	
10. Screen: Manufacturer's name _____ Type <b>PVC</b> Dia. <b>5 inch</b> Slot/gauge _____ Length <b>20 ft</b> Set between <b>42</b> ft. and <b>62</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/4 to 3/8</b>	
11. Static water level: _____ mo./day/yr. <b>30</b> ft. below land surface Date <b>6-1-77</b>	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: _____ Pitless adapter _____ Inches above grade	
15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>5</b> ft. to <b>40</b> ft.	
16. Nearest source of possible contamination: <b>NONE</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Valts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____	
(Use a second sheet if needed)	
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill _____ Slope _____ Upland _____ Valley _____	19. Remarks:
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>COOK Drilling 347</b> Business name <b>Lucas Kansas</b> License No. _____ Address <b>Rocky Cook</b> Signed <b>Rocky Cook</b> Date <b>5-1-77</b> Authorized representative	

T 12 - 6 E - 6 NE 1/4 SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5