			WATER WELL PLUGGING F	RECORD Form WWC-5	P KSA 82a-1212 ID	NO. MW-B1	
1 LOCA	TION OF WATE	ER WELL:	Fraction	Section Number	Township Number	Range Number	
Lincoln			SE, NE, NW,	15	12	6 506	
County: Distance and	direction from i	nearest town or o	city street address of well if loc	ated within city?		E g	
	Koch A	Agri Servies	-Beverly Kansas		-		
	ER WELL OWNE	ER: Koch Ag	gri Services Fech Svcs 361 N. Ohio Street	Board of Agricultu	ire, Division of Water Reso	urces	
City, S	ate, ZIP Code	Salina, KS		Application Numb			
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF WELL22.5				
F	N		WELL WAS USED AS:	:			
W	X X	NE E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supp 6 Oil Field Water Su 7 Domestic (Lawn & 8 Air Conditioning	pply (10) Monito Garden) 11 Injectio	oring Well	
S	W	- SE	Was a chemical / bacteriold If yes, mo/day/yr sample was Water Well Disinfected: Y	as submitted	Department? Yes	NoX	
_ TYPE	S OF BLANK CA	SING LISED			-		
5 1 Ste	el 3 RMF	P (SR) 5 Wn	ought 7 Fibergl	. marci	below)		
Blan	casing diamete	ar 2 in.	Was casing pulled?	Yes X No		nuch15'	
6 GRO	JT PLUG MATE	RIAL: 31 N	eat cement 2 Cement gro		OtherSurface.si		
	Plug Intervals:			., From3	to0 ft., From	to f	
	t is the nearest source of possible contamination: Septic tank 6 Seepage pit			11 Fuel storage	(16)Other (s	Other (specify below)	
2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool			7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	12 Fertilizer storage13 Insecticide storage14 Abandoned wate	12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well		
		******************	,	y feet?			
***************************************	Tournam well.	*****************************	now many	, secti	***************************************		
FROM	то	PL	UGGING MATERIALS	and the second s			
20	3	Bentonite		Teaching child first assessed the Committee of the		€	
	0	Surfac	e silts/clays	stand () in the companion community			
		overdrilled to 20'		MATERIA DE			
	-						
Water	Well Contractor	s License No	585 a busines» name of Asso	This Vociated Environmental, I	d under my jurisdiction ue to the best of my know later Well Record was con nc.	mpleted on (mo/day/year)	
***************************************		·	Mpu	2000 00 00 00 00 00 00 00 00 00 00 00 00			
answers. S	end top three	copies to Kans	point pen. <u>Please press fir</u> as Department of Health a 67. Telephone: 785/296-55	ınd Environment, Bureau	of Water, Geology Sec	tion, 1000 SW Jackson	