

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Lincoln	NE 1/4 SE 1/4 SE 1/4	26	T 12 S	R 7

2 WATER WELL OWNER: Mrs. Lee Haworth Inc.  
RR#, St. Address, Box # : 1801 S. 9th  
City, State, ZIP Code : Salina, Ks. 67401

Board of Agriculture, Division of Water Resources  
Application Number:

4) DEPTH OF COMPLETED WELL. 40 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. 19 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 19 ft. below land surface measured on mo/day/yr 2/2/87  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 10-12 gpm: Well water was 4 ft. after 1 1/2 hours pumping 10 gpm  
 Bore Hole Diameter. 8 in. to 40 1/2 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was sub  
 mitted \_\_\_\_\_ Water Well Disinfected? Yes X No \_\_\_\_\_

Blank casing diameter . . . 5 . . . in. to . . . 30 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.  
Casing height above land surface . . . 12 . . . in., weight . . . 2.91 . . . lbs./ft. Wall thickness or gauge No. . . . 265

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>3 Mill slot</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS:	From	30	ft. to	40	ft., From	ft. to	ft.
	From		ft. to		ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From	15	ft. to	40	ft., From	ft. to	ft.
	From		ft. to		ft., From	ft. to	ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 <u>Abandoned water well</u>
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? East

Is Plugged.....

How many feet? 15 ft.

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) X 2-20-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) X 2-25-87 under the business name of Peterson Irrigation, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.