| | | WA | ATER WELL REC | ORD Form | n WWC-5 | KSA 82a | -1212 ID N | lo | | | | |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------|-----------------------------------------------|---------------------------------|----------------------------------------|--------------------------------------------------|------------------------------|-----------------------------------------|----------------------------|---------------------------------------|---------------------------------------|
| 1 LOCATION OF WATER WELL: Fraction | | | | | | Se | Tow | nship Nur | nber | Range Number | | |
| County: | Linco. | <u>ln</u> | Near 14 | center 14 | NE 1/4 | | 6 | | 12 | S | R 7 | ¾ /W |
| Distance a | nd direction | from nearest to | wn or city street | address of well | if located w | ithin city? | | | | | | |
| City | , limit | ts 43° | 1 E. Linc | oln Ave | , Lin | coln, | Ks. | | | | | |
| 2 WATER | R WELL OW | NER: Jay | Cromwell | - | | | | | | | | |
| RR#, St. Ac City, State, | ddress, Box ZIP Code | | E. Linco coln, Ks. | | | | | | ard of Agri dication N | | ivision of Wat | ter Resources |
| 3 LOCATE | WELL'S LO | OCATION WITH | 4 DEPTH OF C | OMPLETED V | VELL7 | 7 | ft. ELEVA | TION: | | | | |
| | N SECTION | | Depth(s) Groun WELL'S STATI Pu | ndwater Encou C WATER LEV mp test data: | ntered 1 EL 26 Well water | ft. be was | filow land surfac | t. 2 ce measure after | d on mo/c | ft. 3 day/yr hours p | 9/23/0 umping | ft. gpm |
| w | Est. Yield1.5 | | | | | | | | | | below) | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs sa mitted Water Well Disinfected? Yes X | | | | | | | | mple was sub- No | | | |
| 5 TYPE 0 1 Stee | | CASING USED: 3 RMP (S | 5 Wrought in 6 Asbestos- | | 9 Other | Concrete tile Other (specify below) | | | | | mped | |
| X PVC | - | 4 ABS | 7 Fiberglass | | | | •••••• | Threaded | | | | |
| | | 5 | | | | | | | | | | |
| | - | | 1.2 | in., weigh | t4.a.÷ | | | . Ibs./ft. Wal | | | | 4 |
| | SCREEN O | E Eibardese | | <u>X P</u> | <u>/C</u> MP (SR) | | 10 Asbestos-Cement | | | | | |
| 1 Steel 3 Stainless Steel 2 Brass 4 Galvanized Steel | | | | 5 Fiberglass 6 Concrete t | | 9 AI | | | 11 Other (Specify) | | | |
| 2 5 1405 | | | | | | | | | | | nen hole) | |
| 1 Continuous slot X8 Mill slot 6 Wire wrapped | | | | | | | | 9 Drille | d holes | | | |
| 2 Louv | vered shutte | er 4 K | ey punched | | 7 Torch | | | | • • • • • • • • • • • • • • • • • • • • | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | | | | | ft. |
| (| SDAVEL DA | CK INTERVALS | From | 20 | ft. to | 77 | ft., From | l | | ft. to | | tt. |
| , | JUNAN EL FA | OK INTERVALS | From | | it. to ft. to | | ft., From | | | ft. to | | ft. |
| | | | - | - | | | | | | | | |
| | IT MATERIA | | it cement | 2 Cement | | | | | | | | |
| | | | ft. to | 20 ft., Fro | m | ft. | to | ft., Fro | om | | ft. to | ft. |
| What is the nearest source of possible contamination: | | | | | | 10 Livestock pens | | | 14 Abandoned water well | | | |
| 1 Septic tank 4 Lateral lines | | | | 7 Pit privy | | | 11 Fuel storage | | | 15 Oil well/Gas well | | |
| 2 Sewer lines 5 Cess pool | | | | 8 Sewage lagoon | | goon | 12 Fertilizer storage | | | 16 Other (specify below) | | |
| | | er lines 6 Seep | page pit | 9 | Feedyard | | | ticide stora | - | | | |
| Direction fr | | South | | | 1 | | How mai | ny feet? | 80 f | | | |
| FROM | ТО | | LITHOLOGIC | CLOG | | FROM | то | | PLUC | GING IN | ITERVALS | |
| 0 | 2 | Topsoi | | | | | | | | | | |
| 2 | - 8 | Clay, ta | | | | | | | | | | |
| 8 | 47 | Shale, | _gray | | | | - | | | | | |
| 47 | 77 | Sandst | | | | | - | | | | | · · · · · · · · · · · · · · · · · · · |
| 77 | 79 | Shale, | gray | | | | - | | | | | |
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| 7 | | | | | | 37 | | | | | | |
| completed of Water Well | on (mo/day/ Contractor's | year) s Licence No | 9/26/05 1.38 | 5T | his Water V | Vell Record | and this re I was complete | ecord is true ed on (mo/d | to the bes | st of my kr | nowledge and | otion and was belief. Kansas |
| under the b | ···· | | eterson 1 | | | | | (signature) | ///u | pal | Mesu | <u>~</u> |
| and Enviro | nment, Bureau | | en. <i>PLEASE PRESS F</i> ection, 1000 SW Jacks | | | | | | | | | |