

1	LOCATION OF WATER WELL: County: <u>Lincoln</u>	Fraction Pt of $E\frac{1}{2}$ $NW\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number <u>1</u>	Township Number <u>12S</u>	Range Number <u>8W</u>	E/W																											
Distance and direction from nearest town or city street address of well if located within city? <u>$\frac{1}{4}$ Mile West of City of Lincoln Center</u>																																	
2	WATER WELL OWNER: <u>City of Lincoln Center</u> RR #, St. Address, Box #: <u>153 W Lincoln Ave, P O Box 126</u> City, State, ZIP Code : <u>Lincoln, KS 67455</u> Board of Agriculture, Division of Water Resources Application Number:																																
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>		4 DEPTH OF WELL <u>51</u> ft. WELL'S STATIC WATER LEVEL <u>7</u> ft. from Ground Level WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td><input checked="" type="radio"/> 5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td><input type="radio"/> 6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td><input type="radio"/> 7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td><input type="radio"/> 8 Air Conditioning</td> <td>12 Other</td> </tr> </table> Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes <input checked="" type="checkbox"/> No				1 Domestic	<input checked="" type="radio"/> 5 Public Water Supply	9 Dewatering	2 Irrigation	<input type="radio"/> 6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	<input type="radio"/> 7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	<input type="radio"/> 8 Air Conditioning	12 Other															
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5	TYPE OF BLANK CASING USED: <input checked="" type="radio"/> 1 Steel <input type="radio"/> 3 RMP (SR) <input type="radio"/> 5 Wrought <input type="radio"/> 7 Fiberglass <input type="radio"/> 9 Other (Specify below) <input type="radio"/> 2 PVC <input type="radio"/> 4 ABS <input type="radio"/> 6 Asbestos-Cement <input type="radio"/> 8 Concrete Tile Blank casing diameter <u>12</u> in. Was casing pulled? Yes No <input checked="" type="checkbox"/> If yes, how much Casing height above or below land surface <u>132</u> in.																																
6	GROUT PLUG MATERIAL: <input checked="" type="radio"/> 1 Neat cement <input type="radio"/> 2 Cement grout <input type="radio"/> 3 Bentonite <input type="radio"/> 4 Other Grout Plug Intervals: From <u>11</u> ft. to <u>14</u> ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: <table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td><input checked="" type="radio"/> 3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table> Direction from well? <u>South</u> How many feet? <u>1300</u>						1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		<input checked="" type="radio"/> 3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess pool	10 Livestock pens	15 Oil well/Gas well								
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>03/24/2011</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) <u>3/31/2011</u> under the business name of <u>City of Lincoln Center</u> by (signature)																																
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																	