	SAL INE		ELL PLUGGING RECORD	Form WWC-5P	(SA 82a-1212		
1 LOCATI	ON OF WATER	T I	Fraction	Section Number	Township Number	Range Number	
County:	Dickin	sen	NE1/4NE1/4NE1/4	/3	/3	1 w	
Distance and direction from nearest town or city street address of well if located within city?  625 N. Popker Solumon, KS							
2 WATER WELL OWNER: Unocal Corporation							
RR#, St. Address, Box #: P.O. BUX 1283  Board of Agriculture, Division of Water Resources City, State, ZIP Code: Nederland TX 776 Application Number:							
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL							
	AN "X" IN SECTION BOX:  N  WELL'S STATIC WATER LEVEL						
	WELL WAS USED AS:						
N	W	-N E	1 Domestic 2 Irrigation		Supply (10)Monitorin	g Well	
w		E	3 Feedlot 4 Industrial	7 Lawn and Garden ( 8 Air Conditioning	Only 11 Injection 12 Other		
		:				V	
s	S W S E Was a chemical/bacteriological sample submitted to Department? YesNo  If yes, mo/day/yr sample was submitted						
L	Water Well Disinfected: Yes No X						
S TABLE OF BLANK CASHING HOED							
TYPE OF BLANK CASING USED:  1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)							
(2)PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameter. 2in. Was casing pulled? Yes. X No If yes, how much. ZO							
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other. S.W.h. S.175							
Grout Plug Intervals: From 20.ft. to3.ft., From3.ft. to5.ft., From toft.							
What is the nearest source of possible contamination:							
1 Septic tank 6 Seepage pit 11 Fuel storage 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well						ecify below) -Sy-fe	
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well							
Direction from well? How many feet?							
20	70	<u> </u>	GGING MATERIALS	_			
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				-			
		18010-180					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed							
on (mo/day/year)							
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.							