

SALINE

MW 9

1 LOCATION OF WATER WELL: County: <b>DICKINSON</b>	Fraction <b>SE 1/4 NE 1/4 SE 1/4</b>	Section Number <b>13</b>	Township Number <b>T 13 S</b>	Range Number <b>R 10 E/W</b>
---	---	-----------------------------	----------------------------------	---------------------------------

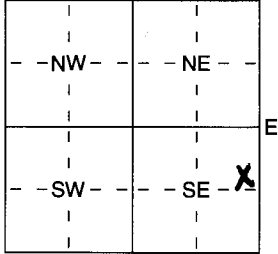
Distance and direction from nearest town or city street address of well if located within city? **WEST**

**201 W FOURTH**

2 WATER WELL OWNER: **JOHNSON BROS. MOTOR COMPANY**

RR#, St. Address, Box # : **201 W. FOURTH** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **SOLOMON KS 67480** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **34.75** ft. ELEVATION:

Depth(s) Groundwater Encountered 1 **1** ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **22.75** ft. below land surface measured on mo/day/yr **5-12-04**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) **10 Monitoring well**

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yrs sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED:

<input checked="" type="radio"/> Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
<input checked="" type="radio"/> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded <input checked="" type="checkbox"/>

Blank casing diameter **2** in. to **14.8** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **-2** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **5/8 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

<input checked="" type="radio"/> Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="radio"/> Mill slot <b>-010</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	_____ ft.

SCREEN-PERFORATED INTERVALS: From **14.8** ft. to **34.8** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **13.4** ft. to **34.8** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From **0.75** ft. to **13.4** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	<input checked="" type="radio"/> Other (specify below)
			13 Insecticide storage	<b>Parking Lot / Driveway</b>

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Black clay	0	0.75	Cement cap
7	14	Gray clay	0.75	13.4	Bentonite chips
14	19	Brkly clay w/sand	13.4	34.75	10/20 Sand & native sand
19	35	Sand with some clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5/11/04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **665** This Water Well Record was completed on (mo/day/yr) **5/13/04** under the business name of **PRATT WELL ENVIRONMENTAL** by (signature) **John E. Pratt**