0
Ť
71
쮸
$\overline{}$
$\bar{\mathbf{o}}$
П
9
₹

Range Number

	HINE Dic			NE :	۷ S	SE.	1/.	SF			13		13		Range Number
	and direction fr											1		<u>- </u>	WEST
110 S Poplar St. Solomon, KS															
	R WELL OWN				es										
	ddress, Box #											Board o	of Agriculture	, Division o	of Water Resources
City, State	City, State, ZIP Code : Wichita, KS 67220 Application Number:														
3 LOCATE WELL'S LOCATON WITH 4 DEPTH OF COMPLETED WELL 35 ft. ELEVATION:															
H~" ^	AN "X" IN SECTION BOX: A DEPTH OF COMPLETED WELL 35 ft. ELEVATION: N Depth(s) Groundwater Encountered 11.5 22 ft. 2 ft. 3 Ft.														
A [WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr														
	Nw	! NE	"												
		!		rt Viold	mp test	Gara:	Well w	ater wa	· - ·		F1	. alter	no	urs pumpii	ngGpm
₩W	Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm Bore Hole Diameter 8.625 In. to 35 ft. and in. to Ft.													rig	
7	WELL WATER TO BE USED AS: 5 Public water supply SW													ction well	
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well WELL WATER TO BE USED AS: 5 Fublic water supply 9 Dewatering 12 Other (Specify below 12 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well WW-8													er (Specify below)		
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-8													MW-8		
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample submitted to Department?													ay/yr sample was		
Submitted Water Well Disinfected? Yes No X													No X		
5 TYPE C	OF BLANK CA					Wrougl	ht Iron	8	В Со	ncret	e tile	CASIN	G JOINTS:	Glued	Clamped
1 <u>St</u>)	6	Asbest	tos-Cem								
2 P\	/C	4 A			7	Fibergl	lass							Threaded	X
Blank caein	na diameter	2	in	to f	20	Ft.,				In to		# D:-		!n !-	ft.
Casing hei	oht above land	d surface	· "'	LUSH	ln w	eight		SCH	40	III. 10	l be /ft	Mall thicks	Acc or gave		π.
TYPE OF S	SCREEN OR	PERFOR	M NOITA	ATERIAI :	"I., W	oigi it			. .	7 10	VC	10	Asbestos-c	cement	
1 Ste					5	Fiberala	ass			8 R	MP (SR)	11	Other (spe	cify)	
2 Bra		4 G	alvanize	d steel	6	Concre	te tile			9 A	BS	12	None used	(open hole	e)
SCREEN C	R PERFORA	TION OP					5 Ga	auzed w	иарре	ed		8 Saw co	ut ·	11 N	e) lone (open hole)
1	ntinuous slot			slot			6 Wi	ire wrap	ped			9 Drilled			
1	uvered shutte						7 To					10 Other	(specify)		
SCREEN-P	SCREEN-PERFORATED INTERVALS: From 20 ft. to 35 ft. From ft. to ft.														
From ft. to ft. From ft. to Ft. SAND PACK INTERVALS: From 18 ft. to 35 ft. From ft. to Ft.															
1	ND PACK INT		:	From	18	f	ft. to		35		ft. Fr	om		_ft. to	Ft.
				From		f	ft. to		_		ft. Fr	om		ft. to	Ft.
GROUT	MATERIAL:	1 N	leat cem	ent [2 Ceme	ent grou	ut		3 E	Bento	nite 4	4 Other			
Grout Interv	/ais From2	0.5	ft. to	o 1	Fr	rom3		1	1	rı. to	18	ft. F	rom	ft. f	toft.
What is the	nearest source	e of poss	ible cont	amination:		,					10 Livesto	ck pens	14	Abandone	ed water well
	ptic tank			Lateral line	s	7	Pit pri	ivy			11 Fuel st	orage	15	Oil well/	Sas well
2 Se	wer lines		5	Cess pool		8	Sewa	ige lago	on		12 Fertiliz	er storage	16	Other (sp	ecify below)
3 Wa	atertight sewer	r lines	6	Seepage pi	it	9	Feedy	yard			13 Insection		е	Contam	inated Site
Direction fro	m well?									ŀ	low many fo	eet?			
FROM	ТО	CODE			DLOGIC	LOG			FRO	М	то		PLUGGIN	G INTERV	ALS
0	1		Tops												
8	10		Claye Silt	y Silt											
10	19		Claye	v Silt						_					
19	35		Silt	, one						-					
35	TD			f Boreho	ole										
										-					
								_		+					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w															
Completed on (mo/day/yr) 11/07/11 And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 11/29/11															
					585					s Wate					
under the business name of Associated Environmental, Inc. By (signature) Bradley Juhnson INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka,															
Kansas	66620-0001.	Telephone:	913-296	3-5545. Send	one to V	VATER	WELL O	WNER	and re	etain o	ne for your re	cords.	chylonmen	L Sureau of	тег, торека,

C-5 KSA 82a-1212 Section Number

Township Number

Form WWC-5

WATER WELL RECORD

Fraction

1 LOCATION OF WATER WELL:

SEC