USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction	1-	Section number		Township number	Range number	7
1. Location of well:	LINCOLN	SE 1/4 SE 1/4SW	/2 1/4		4	T 13 S	R 10 E/W	
2. Distance and direction from nearest town or city: WILSON				3. Owner of well: ROBERT GIER JR.				
Street address of well location if in city: 10 MILES NORTH				R.R. or street: City, state, zip code: SYLVAN GROVE, KANSAS				
Locate with "X" in section below: Sketch map: N						6. Bore hole dia. 227 ft. Completion date 6-8-77 Well depth 227 ft.		
PASTURE WELL						7. Cable toolRotaryDrivenDugHollow rodJettedBoredReverse rotary 8. Use:DomesticPublic supplyIndustryIrrigationAir conditioning X StockLawnOil field waterOther		
SW SE						9. Casing: Materia VC Height: Above or below Threaded Welded Surface in.		
S 1 1 M						PVC		. 100
5. Type and color of	material	-		From	То	Dia in. to ft. dept	h gage No. <u>265</u>	-
TOP SOIL				0	30	10. Screen: Manufacturer's n MODERN PTPE IN Type PVC # 200	C 4	-
BLUE SHALE				30	185	ft		
SAND ROCK				185	190	Gravel pack? X Size ror	nge of material 1/4-1/8	<u> </u>
RED ROCK				190	218	11. Static water level:ft. below land surf	mo./day/yr face Date	
SAND ROCK				218	227	12. Pumping level below land	surfaces: BATTER TES	F
				<u> </u>		ft. after h Estimated maximum yield		
				ļ		13. Water sample submitted: Yes X No [mo./day/yr Date	•
		· · · · · · · · · · · · · · · · · · ·				14. Well head completion:	12" Inches above grade	
						15. Well grouted? X With: X Neat cement Depth: From ft. to	Bentonite Concrete]_
						Nearest source of possible	contamination:	1 W
<u> </u>						Well disinfected upon comple		4 1
						Manufacturer's name	Not installed	_,V
						Model number	HP Volts	(₹).
						_	indmill Turbine	
	(Use a second sh	neet if needed)				Jet Centrifugal	Reciprocating Other] % [*/
						20. Water well contractor's c This well was drilled under my	jurisdiction and this report] " 10
Topography: X Hill						SMATI.:S WATER	WELL DRLG. 260	z K
Slope Upland						Business name Address	License No.	Z S
Valley					1	Authorized repr	esentative	N IS

Farward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5