

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Lincoln</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>35</u>	<u>T 13 S</u>	<u>R 10 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>10 mi South of Sylus Grove Ks</u>					
2 WATER WELL OWNER: <u>Karen Berthe</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>1159 chipper Lane</u>		Application Number:			
City, State, ZIP Code: <u>Wichita Ks 67212</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>154</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>24</u> ft. 2. <u>154</u> ft. 3. <u>154</u> ft.			
		WELL'S STATIC WATER LEVEL <u>24</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel		Welded _____			
2 PVC		Threaded _____			
3 RMP (SR)					
4 ABS					
5 Wrought iron					
6 Asbestos-Cement					
7 Fiberglass					
8 Concrete tile					
9 Other (specify below)					
Blank casing diameter <u>6</u> in. to <u>11</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>36</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		7 PVC			
2 Brass		8 RMP (SR)			
3 Stainless steel		9 ABS			
4 Galvanized steel		10 Asbestos-cement			
5 Fiberglass		11 Other (specify) _____			
6 Concrete tile		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		5 Gauzed wrapped			
2 Mill slot		6 Wire wrapped			
3 Louvered shutter		7 Torch cut			
4 Key punched		8 Saw cut			
		9 Drilled holes			
		10 Other (specify) <u>N/A</u>			
SCREEN-PERFORATED INTERVALS:					
From <u>N/A</u> ft. to <u>N/A</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement		3 Bentonite			
2 Cement grout					
Grout Intervals: From <u>6</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		7 Pit privy			
2 Sewer lines		8 Sewage lagoon			
3 Watertight sewer lines		9 Feedyard			
4 Lateral lines		10 Livestock pens			
5 Cess pool		11 Fuel storage			
6 Seepage pit		12 Fertilizer storage			
		13 Insecticide storage			
		14 Abandoned water well			
		15 Oil well/Gas well			
		16 Other (specify below) <u>NONE</u>			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>154</u>	<u>24</u>	<u>SAND</u>
			<u>24</u>	<u>6</u>	<u>CLAY</u>
			<u>6</u>	<u>3</u>	<u>CEMENT</u>
			<u>3</u>	<u>0</u>	<u>CLAY</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>March 13 1992</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>March 13 1992</u> under the business name of <u>Mikes Plumbins</u> by (signature) <u>[Signature]</u>					