WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:
County: Russell
Fraction: SW ¼ SW ¼ NE ¼
Section Number: 36
Township Number: (T) 13 S
Range Number: R 11 E/(W)

Distance and direction from nearest town or city street address of well if located within city?
3 mi. West of Wilson Ks then 2 1/2 mi. North

2 WATER WELL OWNER: [redacted] Gerald Steinle — Wilson, KS. 67490
RR#, St. Address, Box # : [redacted] 2049-I 70 RD
City, State, ZIP Code : [redacted] P.O. Box N
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

	N	
W	NW / NE (X in NE)	E
	SW / SE	
	S	

1 Mile

4 DEPTH OF COMPLETED WELL 110 ft .... ft. ELEVATION: ....
Depth(s) Groundwater Encountered 1. 100 .... ft. 2. .... ft. 3. .... ft.
WELL'S STATIC WATER LEVEL 90 ft. below land surface measured on mo/day/yr 5/24/98
Pump test data: Well water was 86 ft. after Continuous hours pumping 28 gpm
Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm
Bore Hole Diameter 8 in. to 110 ft., and .... in. to .... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
(1) Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12) Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .... Cattle

Was a chemical/bacteriological sample submitted to Department? Yes........No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ...... Clamped ......
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ......
(2) PVC 4 ABS 7 Fiberglass .... Threaded ......
Blank casing diameter 5 in. to 98 ft., Dia .... in. to .... ft., Dia .... in. to .... ft.
Casing height above land surface 12 in., weight .... lbs./ft. Wall thickness or gauge No. Sch 200

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ....
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut (10) Other (specify) factory cut

SCREEN-PERFORATED INTERVALS: From 98 ft. to 110 ft., From .... ft. to .... ft.
From .... ft. to .... ft., From .... ft. to .... ft.
GRAVEL PACK INTERVALS: From 25 ft. to 110 ft., From .... ft. to .... ft.
From .... ft. to .... ft., From .... ft. to .... ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other ....
Grout Intervals: From 0 ft. to 25 ft., From .... ft. to .... ft., From .... ft. to .... ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage (16) Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Creek to east
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	13	Topsoil			
13	36	Shale			
36	40	Sand rock			
40	49	Sand Shale			
49	63	Sand rock			
63	65	Shale			
65	103	Sand Shale			
103	110	Sand rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/24/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 619 This Water Well Record was completed on (mo/day/yr) 6/14/98 under the business name of Bushell Waterwell Service by (signature) Rita J. Bushell

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼