## KOLAR Document ID: 1529213

WATER		ECORD Correction		<b>WWC-5</b> ge in Well Use			on of Wate es App. N			Well ID		
		ATER WEL		Fraction			n Numbe		Township Numb		ge Number	
County:					1/4 1/4				T S	R	$\Box E \Box W$	
2 WELL OWNER: Last Name: First: S						Street or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here:						
City:			State:	ZIP:								
<b>3</b> LOCATE WELL WITH "X" IN <b>4</b> DEPTH OF COMPLETED WELL:						ft. <b>5 Latitude</b> :(decimal degrees)						
SECTION		Depth(s) Gr		Longitude:(decimal degrees)								
N		2) ft. 3) ft., or 4)  Dr WELL'S STATIC WATER LEVEL:					Datum: 🗌 WGS 84 🔲 NAD 83 🗌 NAD 27					
			below land surface, measured on (mo-day-yr)				Source for Latitude/Longitude:					
NW	NE	above la	above land surface, measured on (mo-day-yr).						WAAS enabled?			
		Pump test data: Well water was ft. after hours pumping gpm					$\Box$ Land Survey $\Box$ Topographic Map					
W	E	anter	Well water was ft.				Online Mapper:					
				s pumping gpm								
			Estimated Yield:gpm Bore Hole Diameter: in. to fi				6 Elevation:ft. □ Ground Level □ TOC Source: □ Land Survey □ GPS □ Topographic Map					
1 m		Dore noie L	in. to									
7 WELL WATER TO BE USED AS:												
1. Domestic:												
☐ Househ □ Lawn &			6. Dewatering: how many wells? 7. Aquifer Recharge: well ID							well ID		
			8. Monitoring: well ID				12. Geothermal: how many bores?					
	2. Irrigation 9. Environmental Ren				on: well ID			a) Closed Loop 🔲 Horizontal 🔲 Vertical				
3. □ Feedlot □ Air Sparg   4. □ Industrial □ Recovery				-			b) Open Loop 🗌 Surface Discharge 🗌 Inj. of Water					
4. Industrial   Recovery   Injection   13. Other (specify):     Was a chemical/bacteriological sample submitted to KDHE?   Yes   No   If yes, date sample was submitted:												
Water well disinfected? Ves No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.												
Casing height above land surface												
Steel Stainless Steel PVC Other (Specify)												
□ Brass □ Galvanized Steel □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
		e contaminati	on: No	potential source of co	ntamination	within	200 ft.		11. 10	II.		
Septic T			Lateral Line	es 🗌 Pit Privy		Liv	estock Pe			ide Storage		
Sewer L			Cess Pool	Sewage L			el Storage				Well	
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)												
Direction from	m well?			Distance from	well?							
10 FROM	TO	I	ITHOLOG	GIC LOG	FROM		ТО	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
						_						
T												
+					Notes:							
<b>11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.												
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year) under the business name of												
under the bu	isiness name	e of Send one copy to	WATER W	ELL OWNER and retain	n one for your	ecords		5.00 f	or each constructed we	<u></u> 11.	<u></u>	
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											
Visit us at ht	tp://www.kdhe	ks.gov/waterwel	I/index.html							KS	SA 82a-1212	