

|   |   |                             |                                  |                                  |
|---|---|-----------------------------|----------------------------------|----------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <b>Russell</b> | Fraction<br><b>SW 1/4 SW 1/4 SE 1/4</b> | Section Number<br><b>23</b> | Township Number<br><b>T 13 S</b> | Range Number<br><b>R 11W E/W</b> |
|---|---|-----------------------------|----------------------------------|----------------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
**3 N, 4 E of Dorrance, Kansas**

2 WATER WELL OWNER: **Roger Hoeh**  
 RR#, St. Address, Box #: **Route 1**  
 City, State, ZIP Code: **Beverly, Kansas 67423**  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

|   |  |
|---|--|
| 1 Mile<br>↑<br>N<br> <br> <br> <br> <br> <br> <br> <br> <br> <br> <br> <br> <br>↓<br>S<br>W ←   → E | 4 DEPTH OF COMPLETED WELL. <b>64</b> ft. ELEVATION: <b>Unknown</b><br>Depth(s) Groundwater Encountered 1. <b>44</b> ft. 2. _____ ft. 3. _____ ft.<br>WELL'S STATIC WATER LEVEL <b>44</b> ft. below land surface measured on <b>mo/day/yr 7/19/94</b><br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield <b>20</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter <b>8</b> in. to <b>64</b> ft., and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes _____ No _____ |
|---|--|

5 TYPE OF BLANK CASING USED:

|   |            |                   |                         |   |
|---|------------|-------------------|-------------------------|---|
| 1 Steel   | 3 RMP (SR) | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: <u>Glued</u> _____ Clamped _____ |
| 2 <u>PVC</u>  | 4 ABS      | 6 Asbestos-Cement | 9 Other (specify below) | Welded _____ Threaded _____                     |
| Blank casing diameter <b>5</b> in. to <b>44</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                         |            |                   |                         |   |
| Casing height above land surface <del>XX</del> <b>12</b> in., weight <b>2.8</b> lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b> |            |                   |                         |   |

TYPE OF SCREEN OR PERFORATION MATERIAL:

|   |                    |                  |                  |                          |
|---|--------------------|------------------|------------------|--------------------------|
| 1 Steel   | 3 Stainless steel  | 5 Fiberglass     | 8 RMP (SR)       | 10 Asbestos-cement       |
| 2 Brass   | 4 Galvanized steel | 6 Concrete tile  | 9 ABS            | 11 Other (specify) _____ |
| SCREEN OR PERFORATION OPENINGS ARE:   |                    |                  |                  |                          |
| 1 Continuous slot   | 3 Mill slot        | 5 Gauzed wrapped | 8 <u>Saw cut</u> | 11 None (open hole)      |
| 2 Louvered shutter  | 4 Key punched      | 6 Wire wrapped   | 9 Drilled holes  |                          |
| SCREEN-PERFORATED INTERVALS: From _____ <b>44</b> ft. to _____ <b>64</b> ft., From _____ ft. to _____ ft. |                    |                  |                  |                          |
| GRAVEL PACK INTERVALS: From _____ <b>20</b> ft. to _____ <b>64</b> ft., From _____ ft. to _____ ft.       |                    |                  |                  |                          |

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From \_\_\_\_\_ **0** ft. to \_\_\_\_\_ **20** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **In pasture**  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM | TO | LITHOLOGIC LOG    | FROM | TO | PLUGGING INTERVALS |
|------|----|-------------------|------|----|--------------------|
| 0    | 25 | Top soil and clay |      |    |                    |
| 25   | 64 | Sand rock         |      |    |                    |
|      |    |                   |      |    |                    |
|      |    |                   |      |    |                    |
|      |    |                   |      |    |                    |
|      |    |                   |      |    |                    |
|      |    |                   |      |    |                    |
|      |    |                   |      |    |                    |
|      |    |                   |      |    |                    |
|      |    |                   |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/19/94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **186** This Water Well Record was completed on (mo/day/yr) **7/20/94** under the business name of **Kelly's Water Well Service, Inc.** by (signature) *Storis Good*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.