

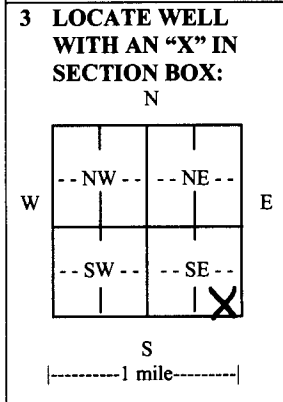
WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: RUSSELL Fraction 1/4 SE 1/4 SE 1/4 SE 1/4 Section Number 24 Township No. T 13 S Range Number R 12 E W Street/Rural Address of Well Location: if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] Global Positioning System (GPS) information: Latitude: 38.90165 Longitude: 98.59727 Elevation: 1785 Datum: [X] WGS 84, [] NAD 83, [] NAD 27 Collection Method: [X] GPS unit (Make/Model: Garmin Etrex) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

2 WATER WELL OWNER: VIRGIL LAWSON RR#, Street Address, Box #: 164 EAST HAWK DR. City, State, ZIP Code : SYLVAN GROVE, KS 67481



4 DEPTH OF COMPLETED WELL 300 ft. Depth(s) Groundwater Encountered (1) 290 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 120 ft. below land surface measured on mo/day/yr 5-12-2011 Pump test data: Well water was ft. after hours pumping gpm EST. YIELD 10 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 10 in. to 300 ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [X] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [] No If yes, mo/day/yr sample was submitted. Water well disinfected? [] Yes [] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded Casing diameter 6 in. to 300 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., Weight lbs./ft., Wall thickness or gauge No. SAR 26 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From 260 ft. to 300 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 25 ft. to 300 ft., From ft. to ft. From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout intervals: From 0 ft. to 25 ft., From ft. to ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [X] Livestock pens [] Insecticide storage [] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well Direction from well NORTH/NORTHWEST Distance from well 50

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include SOIL, LIMESTONE, SHALE, SANDSTONE, etc.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 5-12-2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 7-14-2011 under the business name of ASSOCIATED DRILLING, INC. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.