|  |  |                      | WATE               | ER WELL RECORD                        | Form WWC              | 5 KSA 82a  | -1212                       | 0                        | 125                |
|--|--|----------------------|--------------------|---------------------------------------|-----------------------|--|-----------------------------|--------------------------|--------------------|
| LOCAT  | ON OF WA                               | TER WELL:            | Fraction           |                                       |                       | ection Number                                    | Township Nur                | mber F                   | Range Number       |
| County:  | Russel                                 | 1                    | SW_ 1/4            | 4 NW 1/4                              | SW 1/4                | 31   | т 13                        | S R                      | 12 <b>£</b> /W     |
| Distance a                                     | and direction                          | from nearest town    | n or city street a | address of well if loca               | ated within city?     | ,  |                             |                          |                    |
| Bur  | ker Hil                                | l, Kansas            |                    |                                       |                       |  |                             |                          |                    |
| 2 WATE   | R WELL OV                              | NER: Agco,           | Inc.               |                                       |                       |  |                             |                          |                    |
| RR#, St.                                       | Address, Bo                            | x # :                |                    |                                       |                       |  | Board of Ag                 | riculture, Divisior      | of Water Resources |
|  |  | : Russel             | 1. Kansas          | 67665                                 |                       |  | Application I               | Number:                  |                    |
|  |  |                      |                    | COMPLETED WELL.                       |                       |  |                             | V                        |                    |
| △ AN "X"                                       | IN SECTIO                              |                      |                    | dwater Encountered                    |                       |  |                             |                          |                    |
| - L  | <del></del>                            |                      |                    | C WATER LEVEL                         |                       |  |                             |                          |                    |
| 1  | i                                      | 1   1                |                    | np test data: Well wa                 |                       |  |                             |                          |                    |
| !  | NW                                     | NE                   |                    | gpm: Well w                           |                       |  |                             |                          |                    |
| <u>'</u>                                       | 1                                      |                      | Poro Holo Diag     | neter10in.                            | 40 Mas                | IL. a  |                             | nours pumping            | gpm                |
| ₩ W  | <del></del>                            |                      |                    | TO BE USED AS: 9                      |                       |  |                             |                          |                    |
| -  | . i                                    |                      | 1 Domestic         |                                       |                       |  | 8 Air conditioning          | 11 Injectio              | on well            |
| 1 5  | - SW                                   | SE                   |                    |                                       | 7 Louis and           | ater supply                                      | 9 Dewatering                | 12 Other (               | (Specify below)    |
|  | !                                      | !    ,               | 2 Irrigation       |                                       |                       |  | 0 Monitoring well .         |                          |                    |
| <u> </u>                                       |  |                      |                    | /bacteriological sampl                | e submitted to I      |  |                             |                          |                    |
|  | 05.01.41.07                            |                      | mitted             | - 111                                 |                       |  | ter Well Disinfected        |                          |                    |
| _  |  | CASING USED: 2       |                    | 5 Wrought iron                        |                       | rete tile  | _                           |                          | Clamped            |
| 1 St   |  | 3 RMP (SR            | )                  | 6 Asbestos-Cemer                      |                       | (specify below                                   |                             |                          |                    |
| 2 P\   |  | 4 ABS                | 30                 | 7 Fiberglass                          |                       | • • • • • • • • • • •                            |                             | Threaded                 |                    |
| Blank cas                                      | ing diameter                           | ا                    | n. to              | ft., Dia                              | in. t                 | 0  | ft., Dia                    | in. to                   | ft.                |
|  |  |                      |                    | .in., weight2.                        |                       |  | t. Wall thickness or        | gauge No                 | • 26               |
| TYPE OF  | SCREEN O                               | R PERFORATION        |                    | /                                     | _ 7 P                 |  | 10 Asbe                     | stos-cement              |                    |
| 1 St   | 1 Steel 3 Stainless steel 5 Fiberglass |                      |                    |                                       |                       | MP (SR)  | 11 Other                    | er (specify)             |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile     |  |                      |                    |                                       |                       | ABS 12 Nor                                       |                             | ne used (open hole)      |                    |
| SCREEN OR PERFORATION OPENINGS ARE: 8 5 Gauzed |  |                      |                    |                                       |                       |  | 8 Saw cut                   | 11 None (open hole)      |                    |
| 1 Co   | ontinuous slo                          | ot 3 Mil             | l slot             | 6 Wir                                 | e wrapped             |  | 9 Drilled holes             |                          |                    |
| 2 Lo   | uvered shut                            | ter 4 Ke             | y punched          |                                       | ch cut                |  |                             |                          |                    |
| SCREEN-  | PERFORAT                               | ED INTERVALS:        |                    | ) ft. to                              |                       |  |                             |                          |                    |
|  |  |                      | From               | ft. to                                |                       | ft., Fron  | n                           | ft. to                   |                    |
| (  | GRAVEL PA                              | CK INTERVALS:        |                    | )                                     |                       |  |                             | ft. to                   |                    |
|  |  |                      | From               | ft. to                                | <u> </u>              | ft., Fron  | n                           | ft. to                   | ft.                |
|  |  | _: 3 1 Neatce        |                    | 2 Cement grout                        |                       |  |                             |                          |                    |
| Grout Inte                                     | rvals: Fro                             | m3 f                 | t. to 10           | ft., From                             | ft.                   | to   | ft., From                   | ft. t                    | o                  |
| What is th                                     | e nearest so                           | ource of possible of | ontamination: N    | Vone .                                |                       | 10 Livest  | ock pens                    | 14 Abandon               | ed water well      |
| 1 Septic tank 4 Lateral lines 7 P              |  |                      |                    |                                       |                       | 11 Fuels   | torage 15 Oil well/Gas well |                          | Gas well           |
| 2 Sewer lines 5 Cess pool                      |  |                      |                    | 8 Sewage la                           | 12 Fertilizer storage |  | 16 Other (s                 | 16 Other (specify below) |                    |
| 3 W  | atertight sew                          | er lines 6 Seepa     | ge pit             | 9 Feedyard                            |                       |  |                             |                          |                    |
| Direction 1                                    | -                                      | •                    | •                  | •                                     |                       | How man  | •                           |                          |                    |
| FROM   | ТО                                     |                      | LITHOLOGIC         | LOG                                   | FROM                  | TO   |                             | IGGING INTERV            | ALS                |
| 0  | 3                                      | Topsoil              |                    |                                       |                       |  |                             |                          |                    |
| 3  | 19                                     | Gumbo                |                    |                                       |                       |  |                             |                          |                    |
| 19   | 20                                     | Sandy clay           | У                  |                                       |                       |  |                             |                          |                    |
| 20   | 21                                     | Red, iron            | _                  |                                       |                       |  |                             |                          |                    |
| 21   | 28                                     | Clay                 |                    |                                       |                       |  |                             |                          |                    |
| 28   | 35                                     | Clay, some           | e rock lav         | rers                                  |                       |  |                             |                          |                    |
| 35   | 40                                     | Rock                 |                    |                                       |                       |  |                             |                          |                    |
|  | 40                                     | TICCK .              |                    |                                       |                       |  |                             |                          |                    |
|  |  |                      |                    | A                                     |                       | 1  |                             |                          |                    |
|  |  |                      |                    | · · · · · · · · · · · · · · · · · · · |                       | 1  |                             |                          |                    |
| · · · · · ·                                    |  |                      |                    |                                       |                       | <del>                                     </del> |                             |                          |                    |
|  |  |                      |                    |                                       |                       | <del> </del>                                     |                             |                          |                    |
|  |  |                      |                    |                                       |                       | <del>                                     </del> |                             |                          |                    |
|  |  |                      |                    |                                       | <b></b>               | <del>                                     </del> |                             |                          |                    |
|  |  |                      |                    |                                       |                       | 1 1  |                             |                          |                    |
| 1  | L                                      |                      |                    |                                       |                       | <u> </u>   |                             |                          |                    |
| Z CONTE  | RACTOR'S                               | OR LANDOWNER'        | S CERTIFICAT       | ION: This water well                  |                       |  |                             |                          |                    |
|  |  | /year) 6/2/9         |                    |                                       |                       |  |                             |                          | and belief. Kansas |
|  |  |                      |                    | This Water                            |                       |  |                             |                          |                    |
| under the                                      | business na                            | me of Karst Wa       | ater Well          | Drilling & Se                         | ervice, Ir            | IC • by (signati                                 | ure) / / / / / / / / /      | WT                       |                    |
|  |  |                      |                    |                                       |                       |  |                             |                          |                    |