			ECORD		WWC-5	Division of Water							
					e in Well Use			urces App. No			Vell ID	N 1	
1 LOCATION OF WATER WELL: County: Russell			Fraction  '4 SE '4	\W 1/4	NE 1/4		umber S		ge Number B □ E ■ W				
2			ast Name: Side	=	First: John							distance and	
	Business:			-				ion from nearest town or intersection): If at owner's address, check here:					
	Address: Address:	Box 82	•		3	3 1/4 North, 1 1/4 West of Bunker Hill							
	Address: City:	Bunker H	ill	State: KS	ZIP: 67626		•						
3	LOCATE						22 ^	T	30	9254		(1	
_	WITH "X			MPLETED WE		5 Latitude: 38.9254 (decimal degrees)							
	SECTION BOX: Depth(s) Groundwater Encountered: 1)							Longitude: 98.7292 (decimal degrees) Horizontal Datum: □ WGS 84 ■ NAD 83 □ NAD 27					
	N				TER LEVEL:				for Latitude/Long		- NAD	05 L NAU 21	
	below land surface, measured on (mo-day-yr)								S (unit make/mod			)	
	NW	XE	above l	and surface	, measured on (m	o-day-y	/r)		(WAAS enable				
				Pump test data: Well water was					☐ Land Survey ☐ Topographic Map				
W		E	after	after hours pumpinggpm					Online Mapper:				
	sw	SE	after	Well water was ft. after hours pumping									
			Estimated V	Estimated Vield: gnm				6 Elevation:ft. Ground Level TOC					
S			Bore Hole I	Bore Hole Diameter:10 in. to33			. ft. and	Source:  Land Survey GPS Topographic Map					
Ь	1 m			in, to ft.					Other				
7 WELL WATER TO BE USED AS:													
1. Domestic: 5. ☐ Public Water Supply: well ID													
	Househ								11. Test Hole: well ID				
	Lawn &				Lecharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical  12. Geothermal: how many bores?				
1	Livestock 8. ☐ Monitoring: well ID 2. ☐ Irrigation 9. Environmental Remediatio								osed Loop				
	Feedlot			Air Sparg			xtraction		en Loop  Surfa				
4. Industrial Recovery Injection 13. Other (specify):													
V	as a cher	nical/bacte	riological sai	nole subn	nitted to KDHI	E? 🗆	Yes No	If yes, date	sample was sub	mitted:			
			? ■ Yes □			_		<b>,</b> , , , , , , , , , , , , , , , , , ,					
					C Other		CASII	NG JOINTS:	■ Glued □ Cla	amped [	☐ Welde	d  Threaded	
C	asing diame	eter5	in. to	33 <sub>ft.</sub>	, Diameter		in. to	ft., Diam	eter in.	to	ft.		
Casing height above land surface													
T			R PERFORA						(0. 10.)				
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)													
0			vanized Steet RATION OPE			None u	sea (ореп пою	=)					
3		nuous Slot	Mill Slot		Sauze Wrapped	Пτο	rch Cut 🗆 🗆	rilled Holes	Other (Specif	ψ)			
				hed □ V	Vire Wrapped		w Cut \B			,,			
S					m25 ft. to					m	ft. to	ft.	
	G	RAVEL PA	CK INTERV	ALS: From	m33 ft. to	. 9	ft., From .	ft. to	ft., Fro	m	ft. to	ft.	
	GRAVEL PACK INTERVALS: From												
Grout Intervals: From													
Nearest source of possible contamination:													
□ Septic Tank     □ Lateral Lines     □ Pit Privy     □ Livestock Pens     □ Insecticide Storage       □ Sewer Lines     □ Cess Pool     □ Sewage Lagoon     □ Fuel Storage     □ Abandoned Water Well													
□ Sewer Lines     □ Cess Pool     □ Sewage Lagoon     □ Fuel Storage     □ Abandoned Water Well       □ Watertight Sewer Lines     □ Seepage Pit     □ Feedyard     □ Fertilizer Storage     □ Oil Well/Gas Well													
Other (Specify) House													
D	irection fro	m well?	Southwest		Distance f	from w	ell?100		·	ft.			
1	0 FROM	TO			GIC LOG		FROM		LITHO. LOG (co		LUGGIN	IG INTERVALS	
0		3	Top soil										
3		7	Brown clay										
7		21			small gravel								
2	l	33	Fire clay w/	limestone	9		ļ		7.1.				
-													
-								I					
-	Notes:												
-													
-	1 CONT	DACTOD:	CODIAND	OWNED	CEDTIEIC	TIO	J. This wets	r wall was fi	constructed [	Tecon	etructed	or Dugged	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 6-15-18 and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo-day-year)													
under the business name of Rosencrantz Bemis Ent Inc Signature													
Γ	Mail	1 white copy a	long with a fee of	f \$5.00 for ea	ach constructed well	to: Kar	nsas Departmen	t of Health and	Environment, Burea	u of Wate	er, GWTS	Section,	
1.					s 66612-1367. Mai	l one to			ne for your records.	Telephor		5-5524. d <b>7/10/2015</b>	
	risit us at htt	p://www.kdhe	ks.gov/waterwell	maex.html			KSA 82a-12	414			revise	J // 10/2015	