|  | 1 LOCATION OF WATER WELL:  |  |   |  | Fraction   | Section Number   | Township  | Number   | Range         | Number                            |
|--|--|--|---|--|--|--|---|--|---------------|-----------------------------------|
| Russell  |  |  | 1   |  | NW NW NE ,   | 34   | 13  |  | 14            | E <b>/</b> W                      |
| Cou  |  | direction  | from nearest town   | or (   | ity street address of well if loca   | ated within city?  |   |  |               |                                   |
| 53 S. Lincoln Street, Russell, Ks 67665  |  |  |   |  |  |  |   |  |               |                                   |
| 2  | WATE   | A WELL   | OWNER: Allied   | Cer  | nenting, Co., Inc.   |  |   |  |               |                                   |
| RR #, St. Address, Box #: P.O. Box 31  Board of Agriculture, Division of Water Resources                   |  |  |   |  |  |  |   |  |               |                                   |
| City, State, ZIP Code : Russell, Ks 67665 Application Number:  3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL |  |  |   |  |  |  |   |  |               |                                   |
| 3  | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |  |   |  | WELL'S STATIC WATER LEVEL .8.72 ft.  |  |   |  |               |                                   |
| ¥  | N  |  |   |  | WELL WAS USED AS:  |  |   |  |               |                                   |
|  | A 33"  |  |   | The second secon | 1 Domestic   | 5 Public Water Supply  | ,   | 9 Dewaterir  | na            |                                   |
|  | NW   |  | NE  |  | 2 Irrigation   | 6 Oil Field Water Supp<br>7 Domestic (Lawn & G   | oly .   | Monitorin  | g Well        |                                   |
|  |  | SW SE  |   |  | 3 Feedlot<br>4 Industrial  | 8 Air Conditioning   | adi Gerri)  |  | A & #251      | egu+++60e2/+=60e2/                |
|  | CIA  |  |   |  | Was a chemical / bacteriological sample submitted to Department? Yes   |  |   |  |               |                                   |
|  | 24   | 3.   |   |  | if yes, mo/day/yr sample was submitted   |  |   |  |               |                                   |
|  |  |  | <u></u>   | _  | Water Well Disinfected: Ye   | es No  |   |  |               |                                   |
| 5  | TYPE   | TYPE OF BLANK CASING USED:                               |   |  |  |  |   |  |               |                                   |
| Blank casing diameter  |  |  |   | Ash n. d su 1 Ne n. sible  | westos-Cement 8 Concret  Was casing pulled?  face  Pat cement 2 Cement ground g | te Tile  Yes   | X If  | Surface silts a  | and clays     |                                   |
|  | ······································   |  |   | ********   |  | ×0.0.0000 ×0.0000  |   |  |               |                                   |
|  |  |  |   |  |  |  |   |  |               |                                   |
|  |  | a tau no dada kan na ana ana ana ana ana                 |   |  | teoretical control de la contr |  |   |  |               |                                   |
| ans  | Water V<br>by (sig<br>TRUCTII<br>wers. Se  | Veil Contr<br>03/20/07<br>mature)<br>ONS: Ur<br>nd top t | ractor's License No<br>unde<br>B. Johns<br>se typewriter or<br>hree capies to K | the<br>on<br>ball  | 585 business name of Association Associati | This Wa<br>clated Environmental, Inc.<br>nily and <u>print</u> clearly. Plea<br>nd Environment, Bureau o | ter Well Records  Burder  se fill in than of Water, Geo | d was completely was completely with the completely was completely with the completely was compl | or circle the | day/year)<br>e correct<br>Jackson |
| St.,   | St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. |  |   |  |  |  |   |  |               |                                   |