KSA 82a-1212

LOCATION OF WATER WELL: Township Number Range Number Fraction Section Number 34 Russell NW NW NE 13 14 ENV County: Distance and direction from nearest town or city street address of well if located within city? 53 S. Lincoln Street, Russell, Ks 67665 2 WATER WELL OWNER: Allied Cementing, Co., Inc. RR #, St. Address, Box #: P.O. Box 31 Board of Agriculture. Division of Water Resources City, State, ZIP Code Application Number: Russell, Ks 67665 DEPTH OF WELL 15.35 ft. 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 9.00 ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply -Dewatering NE NW 6 Oil Field Water Supply Q Monitoring Well 2 Irrigation 7 Domestic (Lawn & Garden) Tinjection Well 3 Feedlot E 12 Other W 4 Industrial 8 Air Conditioning SW SE If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No .X S TYPE OF BLANK CASING USED: 5 Steel 3 RMP (SR) 5 Wrought 7 Fiberalass 9 Other (Specify below) (2)PVC 8 Concrete Tile 4 ABS 6 Asbestos-Cement Blank casing diameter in. No X...... If yes, how much ... Was casing pulled? Casing height above or below land surface in. 3 Bentonite Oother Surface silts and clays GROUT PLUG MATERIAL: 6 Grout Plug Intervals: What is the nearest source of possible contamination: Other (specify below) 11 Fuel storage 1. Septic tank 6. Seepage oit. 2 Sewerlines 7. Pit privy 12 Fertilizer storage 8 Sewage lagoon 3 Watertight sewer lines 13 Insecticide storage 14 Abandoned water well 4 Lateral lines 9 Feedyard 5 Cess pool 10 Livestock pens 15 Oil well/Gas well Direction from well? How many feet? PLUGGING MATERIALS FROM 373 Bentonite 17.4 .5 Surface silts/clays 0 .5 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 02/20/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/year) 03/20/07 under the business name of Associated Environmental, Inc. by (signature) B. Johnson INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.