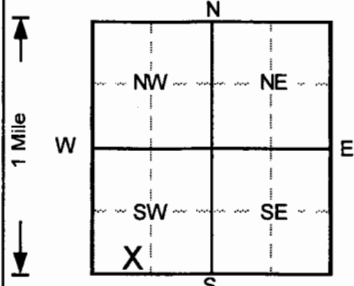


| | | | | |
|--|-----------------------------------|-----------------------------|----------------------------------|-----------------------------|
| 1] LOCATION OF WATER WELL: County: Russell | Fraction SE ¼ SW ¼ SW ¼ | Section Number 26 | Township Number T 13 S | Range Number R 14 |
|--|-----------------------------------|-----------------------------|----------------------------------|-----------------------------|

Distance and direction from nearest town or city street address of well if located within city?
438 E. Wichita, Russell

2] WATER WELL OWNER: **Kansas Dept. of Health & Environment**
 RR#, St. Address, Box # : **1000 SW Jackson St., Ste 410**
 City, State, ZIP Code : **Topeka, Kansas 66612-1367**
 Board of Agriculture, Division of Water Resources
 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4] DEPTH OF COMPLETED WELL **32** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **20.11** ft. below land surface measured on mo/day/yr **10/4/2007**
 Pump test data: Well water was **NA** ft. after hours pumping gpm
 Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **8** in. to **32** ft. and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5] TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded.

Blank casing diameter **2** in. to **12** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **12** ft. to **32** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **32** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **0** ft. to **1** ft., From **1** ft. to **10** ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|---|------|----|--------------------------------------|
| 0 | 3 | Clay, silty, moist, no odor, Dark Brown | | | |
| 3 | 6 | Silt, moist, no odor, Lt. Brown | | | |
| 6 | 14 | Clay, v. silty, moist, no odor, Brown | | | |
| 14 | 18 | Clay, v. silty, v. moist, v. plastic, Brown to Yell | | | |
| 18 | 22 | Clay, silty, stiff, slight odor, Gray-Brown | | | |
| 22 | 28 | Clay, v. silty, saturated, mod. odor, Gray-Bro | | | |
| 28 | 32 | Shale, v. weathered w/limestone clasts, Green t | | | |
| | | | | | |
| | | | | | MW17 , Tag # 00375964 , Flushmount |
| | | | | | Project Name: Sellen's Auto - TM |
| | | | | | GeoCore # 1388 , KDHE # U6 084 00273 |

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10/4/2007** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **10/15/2007**
 under the business name of **GeoCore, Inc.** by (signature) *Dele Blal*

OFFICE USE ONLY

T

R

EW

SEC.

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