WATER WELL RE	CORD Form	WWC-5	Division	of Water	Resources; Ap	p. No.	
1 LOCATION OF WA	TER WELL: Fraction	ene ena	Sect	ion Numb	per Towns	hip Number	Range Number R 14 W
Distance and direction fro	om nearest town or city stree	t address of well	if Glob	al Positio	ning System 38° 53' 10"	(decimal deg	rees, min. of 4 digits)
located within city? 2209	E. Hwy 40, Russell KS		Lau	ngitude: S	98° 49' 38"		
2 WATER WELL OW	NER: KDHE		Ele	vation: 1	RIM: 1838.2:	5; TOC: 183	7.75
RR#, St. Address, Box	x#: 1000 SW Jackson		Dat	um: ]	NAVD88		
City, State, ZIP Code	: Topeka KS 66612				on Method:	legal survey	
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 15							
LOCATON	7 1() C 1 1 F		IVI	LWY/	· ງ	ft 3	ft
WITH AN "X" IN	Depth(s) Groundwater Enc WELL'S STATIC WATER	countered 1	d ft be	low land	surface meas	sired on mo/	day/yr 7/13/11
SECTION BOX:	Dynne tout date:	Well water was		ft. aft	er	hours pumi	$\operatorname{gpm}_{1}$
N	Est. Yield gpm:	Well water was		ft. aft	er	hours pump	oing gpm
1 1 1 1 1	IWELL WATER TO BE H	SED AS: 5 Pub	lic water	Supply	8 Air conditi	ioning 11 .	mjecnon wen
	1 Domestic 3 Feed lot	6 Oil field water	r supply	9	Dewatering	12 Ot	her (Specify below)
W   -   E	2 Irrigation 4 Industrial	7 Domestic (lav	vn & garo	den) (10)	Monitoring v	well	
swsE-							TC /1 /
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs Sample was submitted Water Well Disinfected? Yes No X							
Lixs	Sample was submitted			Wa	ter Well Disi	ntected? Ye	S INO A
5 TYPE OF CASING	USED: 5 Wrought In	ron 8 C	Concrete t	ile	CASING JO	INTS: Glue	d Clamped
		~ ~ ~ ~ ~ ~	Athon ( near	nitri halar	771	W/ew	16.0
(2) PVC 4 A	ABS 7 Fiberglass					Thre	aded X
Blank casing diameter	2 in. to 5	ft., Día	in.	to	II., D18		II. 10
Casing height below land	surface 0.50 ft., W	Veight		IDS./IT.	wan imeki	iess of gauge	5 140,
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)  (2) PVC 4 ABS 7 Fiberglass Threaded X  Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to ft.  Casing height below land surface 0.50 ft., Weight Ibs./ft. Wall thickness or gauge No.  TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)  2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORA	ATION OPENINGS ARE:	1 29	.m. 1 -	4	Duillad bala	n 11 No	ne (onen hole)
1 Continuous slot	Mill slot 5 Gau Key punched 6 Win	ize wrapped 7	Torch c	ut 9 it 10	Other (spec	ifv)	ne (open noie)
2 Louvered shutter	TO TO TOTAL TO THOSE	<b>5</b> H	tΩ	15	п. гготи	11	., 10
SCICELIA-I EIG. OKATE	From	#1	10		n. From	.1.1	., 10
GRAVEL PACK	TATTED VIAT C. Trom	3 11	fo.	15	n. From	11	10
	From	ft.	to	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	ft. From	ft	t. toft
6 CDOUT MATERIA	1 37		Dantoni	to (1)	Other Conc	rete: 0-1 ft	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1 ft Grout Intervals From 1 ft. to 3 ft. From ft. to ft. From ft. to ft.							
What is the pearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify							
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel storage 14 Abandoned water well below)							
	lines 6 Seepage pit 9 Feed			eet? ~10		gas won	
Direction from well? S						UGGING IN	
FROM TO	LITHOLOGIC LC		FROM	TO	LL	UDOINO II	ATTIKANTO
	rass on top; Soft brown sil ossible siltstone	ty cray					
	oft tan clay						
						······	
					Flushmount	waiver from	m BOW
			as :	11	1)	atad (2) mana=	petructed or (3) plugger
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/12/11 and this record is rule to the best of my knowledge and belief							
under my jurisdiction and	was completed on (mo/day/yea actor's License No. 757	This Water	Well Rec	ord was co	mpletell on (n	no/day/year)	8/8/11
lum day the business names	f I arean & Accariates in	ie ny	v (Signatu)	16)	1	A STATE OF THE PARTY OF THE PAR	
INSTRUCTIONS: Please fi	Il in blanks or circle the correct and	swers. Send top thre	e copies to	Kansas Dep	partment of He	th and Environ	ment, Bureau of Water,
Geology-Section, 1000-SW-Ja	Il in blanks or circle the correct ansackson-St., Suite 420, Topeka, Kan reach constructed well. Visit us a	sas-66612~1367.—Fe it http://www.kdheks	.gov/water	υ-⊻90-3522. well.	Deng one low	CLUIV-WEDE	O HILDA and Totall Offert
17001 1000108. 1 00 01 #3.00 10	. Com Control House II with I told the te				3	AL.	