WATER WELL R		Form V				sion of Water			V-11 TD		
Original Record   1 LOCATION OF WA			in Well Use Fraction			urces App. No ion Number			Vell ID	ge Number	
County: Kuss		ıLı:		80 3 A/4 d		ion Number	T Ownship I			ge Number	
		1 0	1/4 NE 1/4	3 W/4 3	treet or Rur	al Address v					
Business:	t Name: Polimena First: Breff Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:										
Address:	430 N. Ashst					ZRD & Metartman Nork East Low					
Address:											
City: Kyss	2/1	State: KS	ZIP: 6 766	5							
3 LOCATE WELL						ft. 5 Latitude:(decimal degrees)					
WITH "X" IN	Depth(s) Groundwater Encountered: 1)					Longitude:					
SECTION BOX: N	2) ft. 3) ft., or 4)						: □ WGS 84 □				
1.N	WELL'S STATIC WATER LEVEL:						for Latitude/Lon		/ L! 17	, HD 27	
			measured on (1			☐ GF	PS (unit make/mo			)	
NW NE	above land surface, measured on (mo-day-yr				). 6 4 7.5	(WAAS enabled? ☐ Yes ☐ No)					
	Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map					
W E	after		pumping		om	Online Mapper:					
	Well water was ft. after hours pumping gpm										
	Estimated V	nours	pumping	gj	6 Elevation:ft. Ground Level TOC					Level 🗌 TOC	
S	Estimated Yield:gpm Bore Hole Diameter:gin. in. to5				ft and		Source: Land Survey GPS Topographic Map				
mile	Bore Hole I		in. to				Other				
7 WELL WATER TO BE USED AS:											
1. Domestic:		10. □ Oil	Field Water Sup	oly: lease							
☐ Household	6. Dewatering: how many wells?										
Lawn & Garden		7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical				l	
☐ Livestock	8. Monitoring: well ID						ermal: how many				
2. 🗌 Irrigation	9. Environmental Remediation: well ID.						osed Loop 🔲 Ho				
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Ext				traction		b) Open Loop  Surface Discharge  Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:											
Water well disinfected?											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:         □ Steel       □ Fiberglass       □ PVC       □ Other (Specify)											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
Louvered Shutter	Key Puncl				Cut N			.,,			
SCREEN-PERFORATI								om	ft. to	ft.	
							ft., Fr				
9 GROUT MATERIA											
Grout Intervals: From	<i>Q.Q</i> ft. to	) <i>(</i> 2									
Nearest source of possibl	e contaminati	ion:									
☐ Septic Tank		Lateral Line Cess Pool				Livestock Per		nsecticide			
☐ Sewer Lines	oon										
Watertight Sewer Lir		Seepage Pit				Fertilizer Sto	rage 🔲 (	Jii Well/C	jas Well		
Other (Specify) Direction from well?								ft			
10 FROM TO		LITHOLOG		Hom wer	FROM		LITHO. LOG (co		LIGGIN	GINTERVALS	
Taxon D	701150		HC EOG		TROM		EITHO: LOG (CC	nic.) Of T L	70 00111	GHTILICTALS	
3 20		log, Clas	<i>-</i>								
				/						#====	
20 35	clas sa		Rock son	29							
35 50	CIAG SA	very Kock	C SIML								
		·									
					Notes:				~		
							medica.				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged											
under my jurisdiction and was completed on (mo-day-year)											
Kansas Water Well Cor	ntractor's Lic	ense No	7.76 1	This Wate	er Well Rec	ord was con	npleted on (mo-	day-year	)G	251.5	
under the business name	e of	air.GW.	Atdbilld								
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.											

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html